

INTERVIEW FOR THE ASSESSMENT

I would like to assess to what extent your condition has changed since the last interview. For this I would have to ask you some of the same questions that you have been asked before.

Ready to begin?

IB (41) DEPRESSED MOOD

Mark "present" if the answer is "yes" to "b" or "c"

- a. Are you feeling depressed right now?
[If "yes," proceed to "b"; if "no," proceed to "c"]
- b. Sad?
[If "yes," stop (+), proceed to IIBa; if "no," proceed to "c"]
- c. (Does the patient look downcast?)
[If "yes," stop (+), proceed to IIBa; if "no," stop (-), proceed to IIIBa]

IIB (209) UNMOTIVATED DEPRESSED MOOD

Mark "absent" if III is marked "absent" or mark "present" if the answer is "no" to "b"

- a. Do you have any reason for feeling depressed?
[If "yes," proceed to "b," if "no," stop (+), proceed to IIIBa]
- b. Why?
(Does the patient give an acceptable explanation?)
[If "yes," stop (-), proceed to IIIBa; if "no," stop (+), proceed to IIIBa]

IIIB (202) TEARFUL

Mark "present" if the answer is "yes" to "a" or "c"

- a. (Is the patient in tears?)
[If "yes," stop (+), proceed to IVBa; if "no," proceed to "b"]
- b. Do you cry easily?
[If "yes," proceed to "c," if "no," stop (-), proceed to IVBa]

c. Frequently?

[If "yes," stop (+), proceed to IVBa; if "no," stop (-), proceed to IVBa]

IVB (57) DIURNAL VARIATION

Mark "present" if the answer is "yes" to "b"

a. Is there any variation in your mood during the day?

[If "yes," proceed to "b"; if "no," stop (-), proceed to "VBa"]

b. Is your mood markedly different at different times of the day?

[If "yes," stop (+), proceed to VBa; if "no," stop (-), proceed to VBa]

VB (218) WORSE IN THE MORNINGS

Mark "present" if the answer is "yes" to "a"

a. Do you feel worse in the mornings?

[If "yes," stop (+), proceed to VIIBa; if "no," stop (-), proceed to VIBa]

VIB (217) WORSE IN THE EVENINGS

Mark "absent" if V is marked "present"; or mark "present" if the answer is "yes" to "a"

a. Do you feel worse in the evenings?

[If "yes," stop (+), proceed to VIIBa; if "no," stop (-), proceed to VIIBa]

VIIB (207) TIME STILL

Mark "present" if the answer is "yes" to "b" / "c" / "d"

a. Have you noticed a change in the speed that time passes for you?

[If "yes," proceed to "b," if "no," stop (-), proceed to VIIBa]

b. Do you feel that time stands still?

[If "yes," stop (+), proceed to VIIBa; if "no," proceed to "c"]

- c. Do you feel that every hour is an eternity?
[If "yes," stop (+), proceed to VIIIbA; if "no," proceed to "d"]
- d. Do you feel that time is passing slower than before?
[If "yes," stop (+), proceed to VIIIbA; if "no," stop (-), proceed to VIIIbA]

VIIIb (160) REACTIVE MOOD CHANGES

Mark "present" if the answer is "yes" to "d" / "e" / "f"

- a. Is your mood affected by what happens to you?
[If "yes," proceed to "f," if "no," proceed to "b"]
- b. Is there anything that could make you feel better?
[If "yes," proceed to "d," if "no," proceed to "c"]
- c. Could anyone cheer you up?
[If "yes," proceed to "d," if "no," proceed to "f"]
- d. Do you feel any better when talking to a friend?
[If "yes," stop (+), proceed to IXbA; if "no," proceed to "e"]
- e. Do you feel any better when something that pleases
[If "yes," stop (+), proceed to IXbA; if "no," proceed to "f"]
- f. (Are reactive mood changes observable?)
[If "yes," stop (+), proceed to IXbA; if "no," stop (-), proceed to IXbA]

IXb (6) AFFECTIVE LABILITY

Mark "present" if the answer is "yes" to "a" / "b"

- a. Are you experiencing rapid and extreme changes in your mood?
[If "yes," stop (+), proceed to XIIa; if "no," proceed to "b"]
- b. (Is there any evidence of rapid and extreme mood changes during the interview?)
[If "yes," stop (+), proceed to XbA; if "no," stop (-), proceed to XbA]

XB (54) DISPLEASURE

Mark "present" if the answer is "yes" to "b" / "c"

- a. Are you pleased with how things are?
[If "yes," stop (-), proceed to XIBa; if "no," proceed to "b"]
- b. Are you displeased with yourself?
[If "yes," proceed to stop (+), proceed to XIBa; if "no," proceed to "c"]
- c. With your situation?
[If "yes," stop (+), proceed to XIBa; if "no," stop (-), proceed to XIBa]

XIB (77) FEELING OF UNHAPPINESS

Mark "present" if the answer is "yes" to "b"

- a. Do you feel unfortunate?
[If "yes," proceed to "b," if "no," stop (-), proceed to XIIBa]
- b. Unlucky?
[If "yes," stop (+), proceed to XIIBa; if "no," stop (-), proceed to XIIBa]

XIIB (155) PESSIMISTIC OUTLOOK

Mark "present" if the answer is "yes" to "b"

- a. Are you a pessimist?
[If "yes," proceed to "b," if "no," stop (-), proceed to XVa]
- b. Do you always emphasize the negative aspects of your life?
[If "yes," stop (+), proceed to XIIIIBa; if "no," stop (-), proceed to XIIIIBa]

XIIIIB (60) DYSPHORIA

Mark "present" if the answer is "yes" to "c"

- a. Do you feel bitter?
[If "yes," proceed to "b," if "no," stop (-), mark XIVB absent proceed to XVBa]
- b. Resentful?
[If "yes," proceed to "c," if "no," stop (-), mark XIVB absent and proceed to XVa]
- c. Grumpy?
[If "yes," stop (+), proceed to XIVBa; if "no," stop (-), mark XIVB absent and proceed to XVBa]

XIVB (210) UNMOTIVATED DYSPHORIA

Mark "absent" if XIIIIB is marked "absent" or mark "present" if the answer is "no" to "a" / "b"

- a. Do you have any reason for feeling bitter, resentful and grumpy?
[If "yes," proceed to "b," if "no," stop (+), proceed to XVBa]
- b. Why?
(Does the patient give an acceptable explanation?)
[If "yes," stop (-), proceed to XVBa; if "no," stop (+), proceed to XVBa]

XVB (29) CONSTRICTED AFFECT

Mark "present" if the answer is "yes" to "b" or "c"

- a. Have you noticed any change in your feelings?
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Are your feelings restricted to one or a few emotions?
[If "yes," stop (+), proceed to XVIBa; if "no," proceed to "c"]
- c. (Is the patient displaying only a limited range of emotions?)
[If "yes," stop (+), proceed to XVIBa; if "no," stop (-), proceed to XVIBa]

XVIB (11) ANHEDONIA

Mark "present," if the answer is "no" to "b"

- a. Do you feel that you have lost your ability to experience pleasure?
[If "yes," proceed to "b," if "no," stop (-), proceed to XVIIIBa]
- b. Does anything give you pleasure?
[If "yes," stop (-), proceed to XVIIIBa; if "no," stop (+), proceed to XVIIIBa]

XVIIIB (120) LACK OF JOY

Mark "present" if the answer is "yes" to "b"

- a. Have you ever enjoyed anything in your life?
[If "yes," stop (-), proceed to XVIIIIBa; if "no," proceed to "b"]
- b. Have you ever had any gratification in your life at all?
[If "yes," stop (+), proceed to XVIIIIBa; if "no," stop (-), proceed to XVIIIIBa]

XVIIIIB (121) LACK OF PLAY

Mark "present" if the answer is "yes" to "b"

- a. Are you involved in any games, sports or hobbies?
[If "yes," stop (-), proceed to XIXBa; if "no," proceed to "b"]
- b. Are these activities completely absent from your life?
[If "yes," stop (+), proceed to XIXBa; if "no," stop (-), proceed to XIXBa]

XIXB (119) LACK OF INTEREST

Mark "present" if the answer is "yes" to "b" / "c"

- a. Are you less interested in things than before?
[If "yes," proceed to "b," if "no," stop (-), proceed

to XXBa]

- b. Have you lost your interest in what is going on?
[If "yes," stop (+), proceed to XXBa; if "no,"
proceed to "c"]
- c. Have you lost your motivation to explore new things?
[If "yes," stop (+), proceed to XXBa; if "no," stop
(-), proceed to XXBa]

XXB (15) APATHETIC INDIFFERENCE

Mark "present" if the answer is "yes" to "b" / "c"

- a. Is it correct to say that you don't care about anything that happens?
[If "yes," proceed to "b"; if "no," stop (-), proceed to XXIBa]
- b. That nothing matters to you?
[If "yes," stop (+), proceed to XXIBa, if "no," proceed to "c"]
- c. That you are not concerned about anything at all?
[If "yes," stop (+), proceed to "XXIBa"; if "no,"
stop (-), proceed to XXIBa]

XXIB (75) FEELING OF LOSS OF FEELINGS

Mark "present" if the answer is "yes" to "b"

- a. Have you noticed any change in your ability to experience emotions?
[If "yes," proceed to "b," if "no," stop (-), proceed to XXIIBa]
- b. Do you feel that you have lost your ability to experience emotions?
[If "yes," stop (+), proceed to XXIIBa; if "no," stop
(-), proceed to XXIIBa]

XXII 71 FEELING OF EMPTINESS

Mark "present" if the answer is "yes" to "b"

- a. Do you feel empty inside?
[If "yes," proceed to "b," if "no," stop (-),
proceed to XXIIIBa]

- b. Completely vacant?
 [If "yes," stop (+), proceed to XXIIIbA if "no" stop (-), proceed to XXIIIbA]

XXIIIb (73) FEELING OF HOPELESSNESS

Mark "present" if the answer is "yes" to "b"

- a. Do you feel hopeless?
 [If "yes," proceed to "b," if "no," stop (-), proceed to XXIVbA]
- b. That nothing in the future could improve your situation?
 [If "yes," stop (+), proceed to XXIVbA; if "no," stop (-), proceed to XXIVbA]

XXIVb (51) DEPRESSIVE EVALUATIONS

Mark "absent" if IB or XXIIIb are "absent" or mark "present," if the answer is "yes" to "e" or "f"

- a. Do you have a good life?
 [If "yes," proceed to "f," if "no," proceed to "b"]
- b. Is your life miserable?
 [If "yes," proceed to "c," if "no," proceed to "f"]
- c. Any pleasant memories?
 [If "yes," proceed to "d," if "no," proceed to "e"]
- d. Am I correct to say that you don't have any pleasant memories at all?
 [If "yes," proceed to "e"; if "no," stop (-), proceed to XXVbA]
- e. Do you think you have nothing good to look forward to?
 [If "yes," stop (+), proceed to XXVbA; if "no," stop (-), proceed to XXVbA]
- f. (Is there any evidence that patient's mood transforms negatively his/her memories, current experiences and expectations?)
 [If yes," stop (+), proceed to XXVbA; if "no," stop (-), proceed to XXVbA;]

XXVB (127) LOSS OF DESIRE TO LIVE

Mark "present" if the answer is "yes" to "c"

- a. Have you ever thought that your life is not worth living?
[If "yes," proceed to "b," if "no," stop (-), proceed to XXVIBa]
- b. What about now?
[If "yes," proceed to "c," if "no," stop (-), proceed to XXVIBa]
- c. Would it be correct to say that you have lost your desire to live?
[If "yes," stop (+), proceed to XXVIBa; if "no," stop (-), proceed to XXVIBa]

XXVIB (53) DESIRE TO DIE

Mark "present" if the answer is "yes" to "b"

- a. Have you ever wished to be dead?
[If "yes," proceed to "b," if "no," stop (-), proceed to XXVIIIBa]
- b. Do you wish to be dead?
[If "yes" stop (+), proceed to XXVIIIBa; if "no," stop (-), proceed to XXVIIIBa]

XXVIIIB (162) RECURRENT THOUGHTS OF DEATH

Mark "present" if the answer is "yes" to "a"

- a. Do you have recurrent thoughts of death or dying?
[If "yes," stop (+), proceed to XXVIIIBa; if "no," stop (-), proceed to XXVIIIBa]

XXVIIIB (194) SUICIDAL IDEATION

Mark "present" if the answer is "yes" to "c"

- a. Have you ever thought about taking your life?
[If "yes," proceed to "b," if "no," stop (-),
proceed to XXIXBa]
- b. Recently?
[If "yes," proceed to "c," if "no," stop (-), proceed
to XXIXBa]
- c. Do the thoughts of taking your life keep on recurring
in your head?
[If "yes," stop (+), proceed to XXIXBa; if "no," stop
(-), proceed to XXIXBa]

XXIXB (193) SUICIDAL ACT

Mark "present" if the answer is "yes" to "b"

- a. Have you ever tried to take your life?
[If "yes," proceed to "b," if "no," stop (-), proceed
to XXXBa]
- b. Recently?
[If "yes," stop (+), proceed to XXXBa; if "no," stop
(-), proceed to XXXBa]

XXXB (76) FEELING OF LOSS OF VITALITY

Mark "present" if the answer is "yes" to "c" or "d"

- a. Do you feel any change in your vitality?
[Proceed to "b"]
- b. Are you less vigorous?
[If "yes," proceed to "c," if "no," proceed to "d"]
- c. Less lively?
[If "yes," stop (+), proceed to XXXIBa; if "no,"
proceed to "d"]
- d. (Is lack of vigor and liveliness evident?)
[If "yes," stop (+), proceed to XXXIBa; if "no,"
stop (-), proceed to XXXIBa]

XXXIB (17) ASTHENIA

Mark "present" if the answer is "yes" to "b"

- a. Do you feel weak and tired?
[If "yes," proceed to "b," if "no," stop (-), proceed to XXXIIBa]
- b. Even without doing anything?
[If "yes," stop (+), proceed to XXXIIBa; if "no," stop (-), proceed to XXXIIBa]

XXXIIB (203) TENSION

Mark "present" if the answer is "yes" to "c" / "d"

- a. Are you tense?
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Do you feel that you are unable to relax?
[If "yes," proceed to "c," if "no," proceed to "d"]
- c. Do you feel tightness in your muscles?
[If "yes," stop (+), proceed to XXXIIIIBa; if "no," proceed to "d"]
- d. (Does the patient display at least 1 of the following symptoms: furrowed eyebrows, clenched fists or taut musculature?)
[If "yes," stop (+), proceed to XXXIIIIBa; if "no," stop (-), proceed to XXXIIIIBa]

XXXIIIIB (124) LEADEN PARALYSIS

Mark "present" if the answer is "yes" to "a"

- a. Do your arms and legs feel heavy?
[If "yes," stop (+), proceed to XXXIVBa; if "no," stop (-), proceed to XXXIVBa]

XXXIVB (56) DISTURBANCE OF VITAL BALANCE

Mark "present," if the answer is "yes" to "b"

- a. Do you feel rested in the morning?
[If "yes," stop (-), proceed to XXXVBa; if "no," proceed to "b"]
- b. Are you already exhausted in the morning?
[If "yes," stop (+), proceed to XXXVBa; if "no," stop (-), proceed to XXXVBa]

XXXVB (117) LACK OF DRIVE

Mark "present" if the answer is "yes" to "c"

- a. Do you notice any change in your energy?
[If "yes," proceed to "b," if "no," stop (-), proceed to XXXVIBa]
- b. Has your energy declined?
[If "yes," proceed to "c," if "no," stop (-), proceed to XXXVIBa]
- c. Has your energy level declined so much that you lack the energy to start any new activity?
[If "yes," stop (+), proceed to XXXVIBa; if "no," stop (-), proceed to XXXVIBa]

XXXVIB (2) ABULIA

Mark "present" if the answer is "yes" to "c" or "e"

- a. Are you experiencing any change in your will power?
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Has your will power declined?
[If "yes," proceed to "c," if "no," stop (-), proceed to XXXVIIBa]
- c. Has it declined to the point that you find it difficult to carry out whatever you wish to do?
[If "yes," stop (+), proceed to XXXVIIBa; if "no," stop (-), proceed to XXXVIIBa]
- d. Are you a person with little will power even at your best?
[If "yes," proceed to "e," if "no," stop (-), proceed to XXXVIIBa]
- e. So little that you find it difficult to act on your decisions?
[If "yes," stop (+), proceed to XXXVIIBa; if "no," stop (-), proceed to XXXVIIBa]

XXXVIII B (55) DISTURBANCE OF CONCENTRATION

Mark "present" if the answer is "yes" to "c" / "d"

- a. Do you have any problems concentrating?
[If "yes," proceed to "c," if "no," proceed to "b"]
- b. Any problem sticking to a task?
[If "yes," proceed to "c," if "no," proceed to "d"]
- c. Is it so bad that it interferes with your everyday activities?
[If "yes," stop (+), proceed to XXXVIII Ba; if "no," proceed to "d"]
- d. (Is the patient able to focus and remain focused?)
[If "yes," stop (+), proceed to XXXVIII Ba; if "no," stop (-), proceed to XXXVIII Ba]

XXXVIII B (111) INDECISIVENESS

Mark "present" if the answer is "no" to "b"; or if the answer is "yes" to "c" / "d"

- a. Do you have problems in making decisions?
[If "yes," proceed to "b", if "no," proceed to "d"]
- b. Can you make a decision at all?
[If "yes," proceed to "c", if "no," stop (+), proceed to XXXIX Ba]
- c. Does it take you longer these days to reach a decision than before?
[If "yes," stop (+), proceed to XXXIX Ba; if "no," proceed to "d"]
- d. (Is the patient indecisive?)
[If "yes," stop (+), proceed to XXXIX Ba; if "no," stop (-), proceed to XXXIX Ba]

XXXIX B (74) FEELING OF INADEQUACY

Mark "present" if the answer is "yes" to "b" / "c" / "d" / "e"

- a. Do you feel inferior to others in any way?
[If "yes," proceed to "b," if "no," stop (-), proceed to XL Ba]
- b. That you are less competent?

[If "yes," stop (+), proceed to XLBa; if "no," proceed to "c"]

c. Less capable?

[If "yes," stop (+), proceed to XLBa; if "no," proceed to "d"]

d. More clumsy?

[If "yes," stop (+), proceed to XLBa; if "no," proceed to "e"]

e. More awkward?

[If "yes," stop (+), proceed to XLBa; if "no," stop (-), proceed to XLBa]

XLB (78) FEELING OF WORTHLESSNESS

Mark "present" if the answer is "yes" to "a" / "b"

a. Do you feel worthless?

[If "yes," stop (+), proceed to XLIBa; if "no," proceed to "b"]

b. Do you feel useless?

[If "yes," stop (+), proceed to XLIBa; if "no," stop (-), proceed to XLIBa]

XLIB (70) FEELING OF BEING OVERWHELMED

Mark "present" if the answer is "yes" to "b"

a. Do you have many problems in your life?

[If "yes," proceed to "b," if "no," stop (-), proceed to XLIIBa]

b. Are you overwhelmed by them?

[If "yes," stop (+), proceed to XLIIBa; if "no," stop (-), proceed to XLIIBa]

XLIIB (91) HISTRIONICS

Mark "present" if the answer is "yes" to "b"

a. Do you have a tendency to exaggerate your problems?

[If "yes," proceed to "b," if "no," stop (-), proceed to XLIIBa]

b. (Is the patient theatrical?)

[If "yes," stop (+), proceed to XLIIBa; if "no," stop (-), proceed to XLIIBa]

XLIIIB (69) FEELING OF BEING OUT OF CONTROL

Mark "present" if the answer is "yes" to "a"

- a. Do you feel that you are losing control of yourself?
[If "yes," stop (+), proceed to XLIVBa; if "no," stop (-), proceed to XLIVBa]

XLIVB (72) FEELING OF HELPLESSNESS

Mark "present" if the answer is "yes" to "c"

- a. Do you feel helpless?
[If "yes," proceed to "c," if "no," proceed to "b"]
- b. Do you feel that you cannot handle your affairs on your own?
[If "yes," proceed to "c," if "no," stop (-), proceed to XLVBa]
- c. That you need someone to assist you in your affairs?
[If "yes," stop (+), proceed to XLVBa; if "no," stop (-), proceed to XLVBa]

XLVB (80) FEELINGS OF IMPOVERISHMENT

Mark "present" if the answer is "yes" to "b"

- a. Do you feel that you are losing everything you possess?
[If "yes," proceed to "b," if "no," stop (-), proceed to XLVIBa]
- b. That poverty is inevitable?
[If "yes," stop (+), proceed to XLVIBa; if "no," stop (-), proceed to XLVIBa]

XLVIB (79) FEELINGS OF GUILT

Mark "present" if the answer is "yes" to "a" / "b" / "c" / "d"

- a. Do you feel guilty about anything you have done?
[If "yes," stop (+), proceed to XLVIIBa; if "no," proceed to "b"]
- b. Anything you haven't done?
[If "yes," stop (+), proceed to XLVIIBa; if "no," proceed to "c"]

- c. That you have thought?
[If "yes," stop (+), proceed to XLVIIIBa; if "no," proceed to "d"]
- d. Wished?
[If "yes," stop (+), proceed to XLVIIIBa; if "no," stop (-), proceed to XLVIIIBa]

XLVIIIB (175) SELF-INCRIMINATION

Mark "present" if the answer is "yes" to "b" / "c"

- a. Are you down on yourself?
[If "yes," proceed to "b," if "no," stop (-), proceed to XLVIIIBa]
- b. Do you accuse yourself?
[If "yes," stop (+), proceed to XLVIIIBa; if "no," proceed to "c"]
- c. Do you denigrate yourself?
[If "yes," stop (+), proceed to XLVIIIBa; if "no," stop (-), proceed to XLVIIIBa]

XLVIIIB (176) SELF-PITY

Mark "present" if the answer is "yes" to "a"

- a. Do you feel sorry for yourself?
[If "yes," stop (+), proceed to XLIXBa; if "no," stop (-), proceed to XLIXBa]

XLIXB (10) ANGUISH

Mark "present" if the answer is "yes" to "b"

- a. Do you feel mentally tormented?
[If "yes," proceed to "b," if "no," stop (-), proceed to LBa]
- b. Do you feel tightness in your chest?
[If "yes," stop (+), proceed to LBa; if "no," stop (-), proceed to LBa]

LB (13) ANXIETY

Mark "present" if the answer is "no" to "e" / "f"

- a. Are you nervous?
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. About the future?
[If "yes," proceed to "e," if "no," stop (-), proceed to LIBa]
- c. Anxious?
[If "yes," proceed to "d," if "no," stop (-), proceed to LIBa]
- d. About the future?
[If "yes," proceed to "e," if "no," stop (-), proceed to LIBa]
- e. Do you have any reason for being like that?
[If "yes," proceed to "f," if "no," stop (+), proceed to LIBa]
- f. What is your reason?
(Does the reason given provide an acceptable understanding of patient's nervousness and anxiety?)
[If "yes," stop (-), proceed to LIBa; if "no," stop (+), proceed to LIBa]

LIB (156) PHOBIAS

Mark "present" if the answer is "yes" to "c" / "f"

- a. Are you overcome by excessive fear in certain situations?
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. What kind of situations?
(Does the situation warrant the excessive fear?)
[If "yes," proceed to "d," if "no," proceed to "c"]
- c. Is the fear so strong that you would like to avoid the situation that provoked it?
[If "yes," stop (+), proceed to LIIBa; if "no," proceed to "d"]
- d. Are you overcome by excessive fear in the presence of certain objects?
[If "yes," proceed to "e," if "no," stop (-), proceed to LIIBa]
- e. What are the objects?
(Does the object warrant the excessive fear?)
[If "yes," stop (-), proceed to LIIBa; if "no," proceed to "f"]
- f. Is the fear so strong that you would like to avoid the object?

[If "yes," stop (+), proceed to LIIBa; if "no," stop (-), proceed to LIIBa]

LIIB (14) ANXIOUS MOOD

Mark "present" if the answer is "yes" to "b" / "c" / "d" / "e" / "f" / "g" / "h"

- a. Are you scared that something dreadful might happen?
[If "yes," proceed to "b," if "no," stop (-), proceed to LIIIBa]
- b. To the extent that you have goose bumps?
[If "yes," stop (+), proceed to LIIBa; if "no," proceed to "c"]
- c. Moist skin?
[If "yes," stop (+), proceed to LIIIBa; if "no," proceed to "d"]
- d. (Are the patient's eyes bulging during the interview?)
[If "yes," stop (+), proceed to LIIBa; if "no," proceed to "e"]
- e. (Are the patient's pupils dilated during the interview?)
[If "yes," stop (+), proceed to LIIIBa; if "no," proceed to "f"]
- f. (Are the patient's vessels throbbing during the interview?)
[If "yes," stop (+), proceed to LIIBa; if "no," proceed to "g"]
- g. (Is the patient trembling during the interview?)
[If "yes," stop (+), proceed to LIIBa; if "no," proceed to "h"]
- h. (Is the patient breathing rapidly during the interview?)
[If "yes," stop (+), proceed to LIIIBa; if "no," stop (-), proceed to LIIIBa]

LIIIB (151) PANIC

Mark "present" if the answer is "yes" to "d"

- a. Have you ever had an attack of intense anxiety?
[If "yes," proceed to "b," if "no," stop (-), proceed to LIVBa]
- b. Lasting from a few minutes to hours?
[If "yes," proceed to "c," if "no," stop (-), proceed to LIVBa]
- c. Can you tell me about the symptoms you had?
[If "yes," proceed to "d," if "no," stop (-), proceed to LIVBa]

d. Please name them.

(Can you identify at least 4 of the following symptoms:

- palpitations, pounding heart or accelerated heart rate
 - Sweating
 - Trembling or shaking
 - Shortness of breath or smothering sensation
 - Feeling of choking
 - Chest pain or discomfort in the chest
 - Nausea or abdominal distress
 - Dizziness or unsteadiness or lightheadedness or faintness
 - feelings of unreality or feeling detached from oneself
 - fear of losing control or fear of going crazy
 - fear of dying
 - paresthesias or numbness or tingling
 - chills or hot flushes?)
- [If "yes," stop (+), proceed to LIVBa; if "no," stop (-), proceed to LIVBa]

LIVB (212) VEGETATIVE MANIFESTATIONS

Mark "present" if the answer is "yes" to "a" / "b" / "c" / "d"

a. Have you been bothered by dry mouth?

[If "yes," stop (+), proceed to LVBa; if "no," proceed to "b"]

b. By excessive perspiration?

[If "yes," stop (+), proceed to LVBa; if "no," proceed to "c"]

c. By hyperventilation?

[If yes," stop (+), proceed to LVBa; if "no," proceed to "d"]

d. By your pounding heart?

[If "yes," stop (+), proceed to LVBa; if "no" stop (-), proceed to LVBa]

LVB (30) CORPORISATION

Mark "present" if the answer is "yes" to "c"

a. Are you feeling physically ill?

[If "yes," proceed to "b," if "no," stop (-), proceed to LVIBa]

- b. Do you think that you have a physical illness?
[If "yes," stop (-), proceed to LVIBa; if "no," proceed to "c"]
- c. Is I correct to say that you feel ill, but you are aware that you don't have a physical illness?
[If "yes," stop (+), proceed to LVIBa; if "no," stop (-), proceed to LVIBa]

LVIB (99) HYPOCHONDRIASIS

Mark "present" if the answer is "no" to "b" or if the answer is "yes" to "c" / "d"

- a. Do you have any physical complaints?
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. What are they?
(Can you attribute these symptoms to a known medical illness?)
[If yes," proceed to "c"; if "no," stop (+), proceed to LVIIBa]
- c. Are you concerned about being seriously ill?
[If "yes" stop (+), proceed to LVIIBa; if "no," proceed to "d"]
- d. Do you think that you are going to have a serious medical illness in the future?
[If "yes," stop (+), proceed to LVIIBa; if "no," stop (-), proceed to LVIIBa]

LVIIB (4) ACHES AND PAINS

Mark "present" if the answer is "no" to "d" / "e" / "f"

- a. Do you have any aches and pains?
[If "yes," proceed to "b," if "no," stop" (-), proceed to LVIIIBa]
- b. Where does it hurt?
[proceed to "c"]
- c. Do you have any medical illness which could explain it/them?
[If "yes," proceed to "d," if "no," proceed to "e"]
- d. What is your illness?
(Could patient's medical illness account for his/her aches and pain?)

[If "yes," stop (-), proceed to LVIIIbA; if "no," stop (+) proceed to LVIIIbA]

- e. Have you suffered an injury or accident which could account for your pain?
 (If "yes," proceed to "f," if "no," stop (+), proceed to LVIIIbA]
- f. Can you give some details about your injury or accident?
 (Could the injury or accident the patient suffered account for his/her aches and pains?)
 [If "yes," stop (-), proceed to LVIIIbA; if "no," stop (+), proceed to LVIIIbA]

LVIIIb (59) DYSPEPSIA

Mark "present" if the answer is "yes" to "b" / "c" / "d"

- a. Do you have indigestion?
 [If "yes," proceed to "b," if "no," stop (-), proceed to LIXbA]
- b. Are you belching?
 [If "yes," stop (+), proceed to LIXbA; if "no," proceed to "c"]
- c. Nauseated?
 [If "yes," stop (+), proceed to LIXbA; if "no," proceed to "d"]
- d. Vomiting frequently?
 [If "yes," stop (+), proceed to LIXbA; if "no," stop (-), proceed to LIXbA]

LIXb (85) GASTROINTESTINAL COMPLAINTS

Mark "present" if the answer is "no" to "i" / "j"

- a. Do you have any gastrointestinal complaints?
 [If "yes," proceed to "b," if "no," stop (-), proceed to LIXbA]
- b. Any problems with your bowels?
 [If "yes," proceed to "i," if "no," proceed to "c"]
- c. Pain in your belly?
 [If "yes," proceed to "i," if "no," proceed to "d"]
- d. Discomfort in your belly?
 [If "yes," proceed to "i," if "no," proceed to "e"]

- e. Do you feel bloated?
[If "yes," proceed to "i," if "no," proceed to "f"]
- f. Do you have flatulence?
[If "yes," proceed to "i," if "no," proceed to "g"]
- g. Are you constipated?
[If "yes," proceed to "i," if "no," proceed to "h"]
- h. Do you have diarrhea?
[If "yes," proceed to "i," if "no," stop (-), proceed to LXBa]
- i. Do you have any medical illness which might have caused it?
[If "yes," proceed to "j," if "no," stop (+), proceed to LXBa]
- j. What is it?
(Would the patient illness explain his/her complaints?)
[If "yes," stop (-), proceed to LXBa; if "no," stop (+), proceed to LXBa]

LXB (32) DECREASED APPETITE

Mark "present" if the answer is "yes" to "b"

- a. Have you noticed a decrease in your appetite?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXIBa]
- b. Are you eating less than usual?
[If "yes," stop (+), mark LXIBa absent and proceed to LXIIB; if "no," stop (-), proceed to LXIBb]

LXIB (65) EXCESSIVE APPETITE

Mark "absent" if LXB is marked "present" or mark "present" if the answer is "yes" to "b"

- a. An increase?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXIIBa]
- b. Are you eating more than before?
[If "yes," stop (+), proceed to LXIIBa; if "no," stop (-), proceed to LXIIBa]

LXIIB (215) WEIGHT LOSS

Mark "present" if the answer is "yes" to "c"

- a. Have you lost weight during the past month?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXIIIBa]
- b. At least 5% of your original weight?
[If "yes," proceed to "c," if "no," stop (-), proceed to LXIVBa]
- c. Without dieting?
[If "yes," stop (+), proceed to LXIVBa; if "no," stop (-), proceed to LXIVBa]

LXIIIB (214) WEIGHT GAIN

Mark "absent" if LXIIB is marked "present" or mark "present" if the answer is "yes" to "c"

- a. Did you put on weight during the past month?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXIVBa]
- b. At least 5% of your original weight?
[If "yes," proceed to "c," if "no," stop (-), proceed to LXIVBa]
- c. Without dieting?
[If "yes," stop (+), proceed to LXIVBa; if "no," stop (-), proceed to LXIVBa]

LXIVB (62) EARLY INSOMNIA

Mark "present" if the answer is "yes" to "a"

- a. Do you have any difficulty falling asleep?
[If "yes," stop (+), proceed to LXVBa; if "no," stop (-), proceed to LXVBa]

LXVB (133) MIDDLE INSOMNIA

Mark "present" if the answer is "yes" to "b"

- a. Have you been troubled by restless sleep lately?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXVIBa]
- b. Are you waking up during the night repeatedly?
[If "yes," stop (+), proceed to LXVIBa; if "no," stop (-), proceed to LXVIBa]

LXVIB (122) LATE INSOMNIA

Mark "present" if the answer is "yes" to "b"

- a. Do you wake up early in the mornings?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXVIIIBa]
- b. Earlier than before?
[If "yes," stop (+), proceed to LXVIIIBa; if "no," stop (-), proceed to LXVIIIBa]

LXVIIIB (97) HYPERSOMNIA

Mark "present" if the answer is "yes" to "b" / "c"

- a. Are you sleeping more than usual?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXVIIIBa]
- b. Did you sleep longer last night?
[If "yes," stop (+), proceed to LXVIIIBa; if "no," proceed to "c"]
- c. Are you taking long naps during the day?
[If "yes," stop (+), proceed to LXVIIIBa; if "no," stop (-), proceed to LXVIIIBa]

LXVIIIB (24) CLINOPHILIA

Mark "present" if the answer is "yes" to "b"

- a. Are you a person who likes to be in bed for long hours?
[Proceed to "b"]
- b. Are you staying in bed more these days than before?
[If "yes," stop (+), proceed to LXIXBa; if "no," stop (-), proceed to LXIXBa]

LXIXB (33) DECREASED SEX DRIVE

Mark "present" if the answer is "yes" to "b" / "c" / "d"

- a. Have you noticed a change in your sex life?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXXBa]

- b. Have you given up sex completely?
[If "yes, stop (+), proceed to LXXBa; if "no," proceed to "c"]
- c. Are you less active sexually than before?
[If "yes, stop (+), proceed to LXXBa; if "no," proceed to "d"]
- d. Are you less interested in sex than before?
[If "yes," stop (+), proceed to LXXBa; if "no," stop (-), proceed to LXXBa]

LXX (34) DECREASED TALKATIVENESS

Mark "present" if the answer is "yes" to "b" or "no" to "c"

- a. Are you someone who likes to talk?
[Proceed to "b"]
- b. Are you talking less than before these days?
[If "yes," stop (+), proceed to LXXIBa; if "no," proceed to "c"]
- c. (Is the patient talkative during the interview?)
[If "yes," stop (-), proceed to LXXIBa; if "no," stop (+), proceed to LXXIBa]

LXXIB (174) SELF-ABSOPTION

Mark "present" if the answer is "yes" to "b"

- a. Do you thinking a lot about yourself?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXXIIBa]
- b. Are you completely absorbed in yourself?
[If "yes, stop (+), proceed to LXXIIBa; if "no," stop (-), proceed to LXXIIBa]

LXXIIB (170) RUMINATION

Mark "present," if the answer is "yes" to "b"

- a. Are you preoccupied about events which occurred in your past?
[If "yes," proceed to "b," if "no," stop (-), proceed to LXXIIIBa]

b. Endlessly?

[If "yes," stop (+), proceed to LXXIIIBa; if "no," stop (-), proceed to LXXIIIBa]

LXXIIIB (150) OBSESSIVE THOUGHTS

Mark "present" if the answer is "no" to "c"

a. Are you bothered by persistently recurring senseless thoughts?

[If "yes," proceed to "b," if "no," stop (-), mark absent LXXIVB and proceed to LXXVBa]

b. Could you tell me what they are?

(Can you identify any non-delusional unpleasant persistent and senseless thoughts?)

[If "yes," proceed to "c," if "no," stop (-), mark absent LXXIVB and proceed to LXXVBa]

c. Could you stop them?

[If "yes," stop (-), mark absent LXXIVB and proceed to LXXVBa; if "no," stop (+), proceed to LXXIVa]

LXXIV (26) COMPULSIVE ACTIONS

Mark "absent" if LXXIII is marked "absent" or mark "present" if the answer is "yes" to "b"

a. Do you have to carry out some of your senseless thoughts?

[If "yes," proceed to "b," if "no," stop (-), proceed to LXXVBa]

b. Regardless how hard you try to resist?

[If "yes," stop (+), proceed to LXXVBa; if "no," stop (-), proceed to LXXVBa]

LXXVB (166) RESTRICTED THINKING

Mark "present" if the answer is "yes" to "c"/"d"

a. Have you noticed any changed in your thinking?

[If "yes," proceed to "b," if "no," proceed to "d"]

b. Has your thinking become restricted to one or a few themes?

[If "yes," proceed to "c," if "no," proceed to "d"]

- c. Do you have difficulty to switch from one topic to another?
[If "yes," stop (+), proceed to LXXVIBa; if "no," proceed to "d"]
- d. (Is shrinking of thought content with difficulty to switch from one topic to another evident during the interview?)
[If "yes," stop (+), proceed to LXXVIBa; if "no," stop (-), proceed to LXXVIBa]

LXXVIB (169) RETARDED THINKING

Mark "present" if the answer is "yes" to "b" / "c" / "d"

- a. Has the speed of your thinking changed in any way?
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Is your thinking slower than before with progressively increasing delays?
[If "yes," stop (+), proceed to LXXVIIIBa; if "no," proceed to "c"]
- c. Do you have difficulty switching from one topic to another?
[If "yes," stop (+), proceed to LXXVIIIBa; if "no," proceed to "d"]
- d. (Is slow and laborious flow of thoughts with progressively increasing delays in the processing of ideas observable?)
[If "yes," stop (+), proceed to LXXVIIIBa; if "no," stop (-), proceed to LXXVIIIBa]

LXXVIIIB (25) COMPLAINTIVENESS

Mark "present" if the answer is "yes" to "b" / "c" / "d"

- a. Are you a complainer?
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Are you complaining about your pain grief or discomfort?
[If "yes," stop (+), proceed to LXXVIIIBa; if "no," proceed to "c"]
- c. Are you complaining more than usual these days?
[If "yes," stop (+), proceed to LXXVIIIBa; if "no," proceed to "d"]
- d. (Is complaintiveness evident during the interview?)
[If "yes," stop (+), proceed to LXXVIIIBa; if "no," stop (-), proceed to LXXIXBa]

LXXVIIIB (58) DRIVEN COMPLAINTIVENESS

Mark "absent" if LXXVIIB is marked "absent";
mark "present" if the answer is "no" to "b" and "yes" to "c"

- a. Are you complaining repeatedly about the same things?
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Can you stop complaining?
[If "yes," proceed to "c," if "no," stop (+), proceed to LXXIXBa]
- c. (Does the patient keep on complaining persistently and repeatedly about the same things?)
[If "yes," stop (+), proceed to LXXIXBa; if "no," stop (-), proceed to LXXIXBa]

LXXIXB (31) CRITICAL ATTITUDE

Mark "present" if the answer is "yes" to "c"/"d"

- a. Are you critical of others?
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Overcritical?
[If "yes," proceed to "c," if "no," stop (-), proceed to LXXXBa]
- c. Do you judge others too harshly?
[If "yes," stop (+), proceed to LXXXBa; if "no," stop (-), proceed to LXXXBa]
- d. Are you more critical than usual these days?
[If "yes," stop (+), proceed to LXXXBa; if "no," stop (-), proceed to LXXXBa]

LXXXB (152) PEEVISHNESS

Mark "present" if the answer is "yes" to "b" or "c"

- a. Are you argumentative?
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Are you difficult to please?
[If "yes," stop (+), proceed to LXXXIBa; if "no," proceed to "c"]
- c. [Is there any evidence that the patient is argumentative and difficult to please?]
[If "yes," stop (+), proceed to LXXXIBa; if "no," stop (-), proceed to LXXXIBa]

LXXXI (116) IRRITABILITY

Mark "present" if the answer is "yes" to "b" / "c" / "d" / "e"

- a. Are you an irritable person?
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Do you get irritated by trivial things?
[If "yes," stop (+), proceed to LXXXIIBa; if "no," proceed to "c"]
- c. Annoyed when things don't go the way you would like?
[If "yes," stop (+), proceed to LXXXIIBa; if "no," proceed to "d"]
- d. Are you more irritable than usual these days?
[If "yes," stop (+), proceed to LXXXIIBa; if "no," proceed to "e"]
- e. (Is irritability observable during the interview?)
[If "yes," stop (+), proceed to LXXXIIBa; if "no," stop (-), proceed to LXXXIIBa]

LXXXIIB (96) HOSTILITY

Mark "present" if the answer is "yes" to "b" / "c"

- a. Are you a hostile person?
[Proceed to "b"]
- b. Are you more hostile than before these days?
[If "yes," stop (+), proceed to LXXXIIIBa; if "no," proceed to "c"]
- c. (Is hostility evident during the interview?)
[If "yes," stop (+), proceed to LXXXIIIBa; if "no," stop (-), proceed to LXXXIIIBa]

LXXXIIIB (8) ANGER

Mark "present" if the answer is "yes" to "b" / "d"

- a. Do you get angry easily?
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. So angry that you feel ready to explode?
[If "yes," stop (+), proceed to LXXXIVBa; if "no," proceed to "c"]
- c. Are you angry right now?
[If "yes," proceed to "d," if "no," stop (-), proceed to LXXXIVa]

d. So angry that you feel ready to explode?

[If "yes," stop (+), proceed to LXXXIVBa; if "no," stop (-), proceed to LXXXIVBa]

LXXXIVB (93) HOMICIDAL IDEATION

Mark "present" if the answer is "yes" to "a"

a. Do you have recurrent thoughts of killing someone

[If "yes," stop (+), proceed to LXXXVBa; if "no," stop (-), proceed to LXXXVBa]

LXXXVB (92) HOMICIDAL ACT

Mark "present" if the answer is "yes" to "c"

a. Have you ever killed a person?

[If "yes," proceed to "c," if "no," proceed to "b"]

b. Tried to kill a person?

[If "yes," proceed to "c," if "no," stop (-), proceed to LXXXVIBa]

c. Recently?

[If "yes," stop (+), proceed to LXXXVIBa; if "no," stop (-), proceed to LXXXVIBa]

LXXXVIB (136) MISANTHROPY

Mark "present" if the answer is "yes" to "c"

a. Are you harboring any negative feeling towards people?

[If "yes," proceed to "b," if "no," stop (-), proceed to LXXXVIIBa]

b. Do you despise people?

[If "yes," proceed to "c," if "no," stop (-), proceed to LXXXVIIBa]

c. Hate mankind?

[If "yes," stop (+), proceed to LXXXVIIBa; if "no," stop (-), proceed to LXXXVIIBa]

LXXXVIIIB (216) WITHDRAWAL

Mark "present" if the answer is "yes" to "b" / "c"

a. Have you withdrawn from people?

[If "yes," proceed to "b," if "no," proceed to "c"]

- b. Decreased your social interactions?
[If "yes," stop (+), proceed to LXXXVIIIIBa; if "no," proceed to "c"]
- c. (Is there evidence for withdrawal?)
[If "yes," stop (+), proceed to LXXXVIIIIBa; if "no," stop (-), proceed to LXXXVIIIIBa]

LXXXVIIIIB (200) SUSPICIOUSNESS

Mark "present" if the answer is "yes" to "b"/"c"

- a. Are you suspicious?
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Distrust people?
[If "yes," stop (+), proceed to LXXXIXBa; if "no," proceed to "c"]
- c. (Does the patient appear to be suspicious during the interview?)
[If "yes," stop (+), proceed to LXXXIXBa; if "no," stop (-), proceed to LXXXIXBa]

LXXXIXB (102) IDEAS OF REFERENCE

Mark "present" if the answer is "yes" to "d" / "e"

- a. Have you ever thought that some events around you have special meaning for you?
[Proceed to "b"]
- b. That some people around you are observing you?
[If "yes," proceed to "d," if "no," proceed to "c"]
- c. Talking about matters related to you?
[If "yes," proceed to "d," if "no," proceed to "e"]
- d. Recently?
[If "yes," stop (+), proceed to XCBa; if "no," proceed to "e"]
- e. (Is there any evidence for ideas of reference?)
[If "yes," stop (+), proceed to XCBa; if "no," stop (-), proceed to XCBa]

XCB (38) DELUSIONS

Mark "present" if the answer is "yes" to "c"/"d"

- a. Do you believe in something that other people might have problems understanding or find strange?
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Would you tell me what is it?
(Does the belief qualify for a delusion?)
[If "yes," proceed to "c," if "no," stop (-), proceed to XCIBa]
- c. Is it impossible that you are wrong?
[If "yes," stop (+), proceed to XCIBa; if "no," stop (-), proceed to XCIBa]
- d. (Is the patient delusional during the interview?)
[If "yes," stop (+), proceed to XCIBa; if "no," stop (-), proceed to XCIBa]

XCIB (197) SUPERSTITIOUSNESS

Mark "present" if the answer is "yes" to "b"

- a. Do you believe in magic?
[If "yes," proceed to "b," if "no," stop (-), proceed to XCIIBa]
- b. In the supernatural?
[If "yes," stop (+), proceed to XCIIBa; if "no," stop (-), proceed to XCIIBa]

XCIIB (68) FEELING OF ALIEN INFLUENCE

Mark "present" if the answer is "yes" to "f"

- a. Do you feel influenced or controlled by outside forces?
[If "yes," proceed to "b," if "no," stop (-), proceed to XCIIBa] o
- b. That your feelings are influenced or controlled?
[If "yes," proceed to "f"; if "no," proceed to "c"]
- c. That your actions are influenced or controlled?
[If "yes," proceed to "f"; if "no," proceed to "d"]
- d. That your will is influenced or controlled?
[If "yes," proceed to "f"; if "no," proceed to "e"]
- e. That your behavior is influenced or controlled?

[If "yes," proceed to "f"; if "no," stop
(-), proceed to XCIIBa]

f. How?

(Is feeling of alien influence identifiable?)

[If "yes," stop (+), proceed to XCIIBa; if "no," stop
(-), proceed to XCIIBa]

XCIIB (204) THOUGHT BROADCASTING

Mark "present" if the answer is "yes" to "c" / "d" / "e"

a. Have you noticed any change in the possession of your thoughts?

[If "yes," proceed to "b," if "no," proceed to "d"]

b. Are your thoughts exclusively yours until you feel like communicating them?

[If "yes," proceed to "d," if "no," proceed to "c"]

c. Are your thoughts shared by others physically?

[If "yes," stop (+), proceed to XCIVBa; if "no," proceed to "d"]

d. Can your thoughts be heard by others?

[If "yes," stop (+), proceed to XCIVBa; if "no," proceed to "e"]

e. Can you hear your thoughts spoken out aloud?

[If "yes," stop (+), proceed to XCIVBa; if "no," stop
(-), proceed to XCIVBa]

XCIV (205) THOUGHT INSERTION

Mark "present" if the answer is "yes" to "b"

a. Have you felt that thoughts are being put into your head physically?

[If "yes," proceed to "b," if "no," stop (-), proceed to XCVBa]

b. How?

(Is patient's answer impossible to happen?)

[If "yes," stop (+), proceed to XCVBa; if "no," stop (-), proceed to XCVBa]

XCVB (206) THOUGHT WITHDRAWAL

Mark "present" if the answer is "yes" to "b"

- a. Have you felt as if thoughts are being taken out from your head physically?
[If "yes," proceed to "b," if "no," stop (-), proceed to XCVIBa]
- b. How?
(Is patient's answer impossible to happen?)
[If "yes," stop (+), proceed to XCVIBa; if "no," stop (-), proceed to XCVIBa]

XCVIB (112) INHIBITED THINKING

Mark "present" if the answer is "yes" to "c" / "d"

- a. Do you feel any interference with the flow of your thoughts?
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Do you feel that it is interfered by an external force?
[If "yes," proceed to "c," if "no," proceed to "d"]
- c. Is it a force that you cannot remove however hard you try?
[If "yes," stop (+), proceed to XCVIIBa; if "no," proceed to "d"]
- d. (Is there evidence of inhibited thinking?)
[If "yes," stop (+), proceed to XCVIIBa; if "no," stop (-), proceed to XCVIIBa]

XCVIIB (88) HALLUCINATIONS

Mark "present" if the answer is "yes" to "b" / "d" / "f" / "g"

- a. Do you hear voices that no one can hear?
[If "yes," proceed to "b"; if "no," proceed to "c"]
- b. What can you hear?
(Can auditory hallucinations be identified?)
[If "yes," stop (+), proceed to XCVIIBa; if "no," proceed to "c"]
- c. Do you see things no one can see?
[If "yes," proceed to "d"; if "no," proceed to "e"]
- d. What do you see?
(Can visual hallucinations be identified?)
[If "yes," stop (+), proceed to XCVIIBa; if "no," proceed to "e"]
- e. Do you smell things no one can smell?

[If "yes," proceed to "f"; if "no," proceed to "g"]

f. What can you smell?

(Can olfactory hallucinations be identified?)

[If "yes," stop (+), proceed to XCVIIIa; if "no," proceed to "g"]

g. (Is there any evidence of hallucinations?)

[If "yes," stop (+), proceed to XCVIIIa; if "no," stop (-), proceed to XCVIIIa]

XCVIII (20) BODILY MISPERCEPTIONS

Mark "present" if the answer is "yes" to "b" / "c"

a. Have you recently experienced any unusual or strange feelings in your body?

[If "yes," proceed to "b," if "no," proceed to "c"]

b. What did you experience?

(Can any unfounded pressure and/or kinesthetic and/or thermic phenomena be identified?)

[If "yes," stop (+), proceed to XCIXa; if "no," proceed to "c"]

c. Have you felt as if someone or something touched you when nobody was around?

[If "yes," stop (+), proceed to XCIXa; if "no," stop (-), proceed to XCIXa]

XCIX (118) LACK OF INSIGHT

Mark "present" if the answer is "yes" to "c"

a. Is it possible that your mood has affected your outlook?

[If "yes," stop (-), proceed to CBa; if "no," proceed to "b"]

b. That your mood has affected your judgment?

[If "yes," stop (-), proceed to CBa; if "no," proceed to "c"]

c. (Is there evidence for lack of insight?)

[If "yes," stop (+), proceed to CBa; if "no," stop (-), proceed to CBa]

CB (154) PERPLEXITY

Mark "present" if the answer is "yes" "c" / "d" / "e"

- a. Do you feel uncertain?
[If "yes," proceed to "c," if "no," proceed to "b"]
- b. Are you puzzled about what is going on?
[If "yes," proceed to "c," if "no," proceed to "e"]
- c. Do you feel like you are unable to come to grips with your situation?
[If "yes," stop (+), proceed to CIBa; if "no," proceed to "d"]
- d. Do you feel like you are unable to understand what is happening to you?
[If "yes," stop (+), proceed to CIBa; if "no," proceed to "e"]
- e. (Is the patient uncertain or puzzled and unable to understand what is happening?)
[If "yes," stop (+), proceed to CIBa; if "no," stop (-), proceed to CIBa]

CIB (40) DEPERSONALISATION

Mark "present" if the answer is "yes" to "c" / "d"

- a. Do you feel changed?
[If "yes," proceed to "c," if "no," proceed to "b"]
- b. Strange?
[If "yes," proceed to "c," if "no," stop (-), proceed to CIIBa]
- c. Unreal?
[If "yes," stop (+), proceed to CIIBa; if "no," proceed to "d"]
- d. Unidentifiable?
[If "yes," stop (+), proceed to CIIBa; if "no," stop (-), proceed to CIIBa]

CIIB (144) NIHILISTIC DELUSIONS

Mark "present" if the answer is "yes" to "c"

- a. Do you believe that you don't exist?
[If "yes," proceed to "c"; if "no," proceed to "b"]
- b. Do you believe that you don't have a body?
[If "yes," proceed to "c"; if "no," stop (-), proceed to CIIBa]

- c. Is it impossible that you are wrong?
 [If "yes," stop (+), proceed to CIIIBa; if "no," stop (-), proceed to CIIIBa]

CIIB (52) DEREALISATION

Mark "present" if the answer is "yes" to "b" / "c"

- a. Do you feel that the world around you has changed?
 [If "yes," proceed to "b," if "no," stop (-), proceed to CIVBa]
- b. That it has become strange?
 [If "yes," stop (+), proceed to CIVBa; if "no," proceed to "c"]
- c. Unreal?
 [If "yes," stop (+), proceed to CIVBa; if "no," stop (-), proceed to CIVa]

CIVB (39) DELUSIONS OF ANNIHILATION

Mark "present" if the answer is "yes" to "c"

- a. Do you believe that the world is destroyed?
 [If "yes," proceed to "c"; if "no," proceed to "b"]
- b. That no one from your family was left alive?
 [If "yes," proceed to "c"; if "no," stop (-), proceed to CVBa]
- c. Is it impossible that you are wrong?
 [If "yes," stop (+), proceed to CVBa; if "no," stop (-), proceed to CVBa]

CVB (137) MOOD CONGRUENT PSYCHOTIC SYMPTOMS

Mark "absent" if XCB or XCVIIB are marked "absent," or mark "absent" if XCIIB, XCIIB, XCIVB or XCVB are marked "present," or mark "present" if CIIB or CIVB is marked "present" or if the answer is "yes" to "a"

- a. (Is the content of delusions or hallucinations: personal inadequacy, guilt, disease, death, deserved punishment?)
 [If "yes," stop (+), proceed to CVIBa; if "no," stop (-), proceed to CVIBa]

CVIB (182) STUPOR

Mark "present," if the answer is "yes" to "d"

- a. (Is the patient motionless?)
[If "yes," proceed to "b," if "no," stop (-), proceed to CVIIBa]
- b. (Is the patient answering questions?)
[If "yes," stop (-), proceed to CVIIa; if "no," proceed to "c"]
- c. Please touch your nose with your right index finger
(Does the patient follow instructions?)
[If "yes," stop (-), proceed to CVIIIa; if "no," proceed to "d"]
- d. (Is the patient unresponsive to painful stimuli?)
[If "yes," stop (+), proceed to CVIIIa; if "no," stop (-), proceed to CVIIIa]

CVIIB (178) SEMISTUPOR

Mark "absent" if CVIB is marked "present" or mark "present" if the answer is "yes" to "a"

- a. (Is the patient answering questions by uttering monosyllables only?)
[If "yes," stop (+), proceed to CVIIIa; if "no," stop (-), proceed to CVIIIa]

CVIIIB (105) IMPAIRMENT OF ADAPTATION AT HOME

Mark "present" if the answer is "yes" to "a" / "d" / "e"

- a. (Is this an inpatient?)
[If "yes," stop (+), proceed to CXBa; if "no," proceed to "b"]
- b. Do you have any difficulty coping with life at home?
[If "yes," proceed to "c," if "no," stop (-), proceed to CIXBa]
- c. Can you tell me about your difficulties?
(Are the difficulties interfering with everyday activities?)
[If "yes," proceed to "d," if "no," stop (-), proceed to CIXBa]
- d. (Is the patient having difficulties to deal with his family?)
[If "yes," stop (+), proceed to CIXBa; if "no," proceed to "e"]
- e. (Is the patient having difficulties to cope with his

domestic responsibilities?)

[If "yes," stop (+), proceed to CIXBa; if "no," stop (-), proceed to CIXBa]

CIXB (106) IMPAIRMENT OF ADAPTATION AT WORK

Mark "present" if the answer is "yes" to "d" / "f"

a. Are you working?

[If "yes," proceed to "b," if "no," proceed to "e"]

b. Do you have any problem at work?

[If "yes," proceed to "c," if "no," stop (-), proceed to CIXBa]

c. Do you find it difficult to deal with the people at work?

[If "yes," proceed to "d," if "no," stop (-), proceed to CIXBa]

d. Do you find it difficult to cope with your responsibilities at work?

[If "yes," stop (+), proceed to CXBb; if "no," stop (-), proceed to CIXBa]

e. Did you work before?

[If "yes," proceed to "f" if "no," stop (-), proceed to CIXBa]

f. Did you stop working because you had difficulties dealing with people and with your responsibilities at work?

[If "yes," stop (+), proceed to CIXBa; if "no," stop (-), proceed to CIXBa]

CXB (104) IMMATURITY

Mark "present" if the answer is "yes" to "b" / "c" / "d"

a. Are you a mature person?

[Proceed to "b"]

b. Are you doing things without considering the possible consequences?

[If "yes," stop (+), proceed to CXIBa; if "no," proceed to "c"]

c. Are you saying things without considering the possible consequences?

[If "yes," stop (+), proceed to CXIBa; if "no," proceed to "d"]

d. (Is there any evidence of immaturity during the interview?)

[If "yes," stop (+), proceed to CXIBa; if "no," stop (-), proceed to CXIBa]

CXIB (28) CONSCIENSCIOUSNESS

Mark "present" if the answer is "yes" to "b"

a. Are you a responsible person?

[If, "yes," proceed to "b," if "no," stop (-), proceed to CXIIBa]

b. A reliable person?

[If "yes," stop (+), proceed to CXIIBa; if "no," stop (-), proceed to CXIIBa]

CXIIB (149) OBSESSIONAL

Mark "present" if the answer is "no" to "d"

a. Are you a perfectionist?

[If "yes," proceed to "b," if "no," stop (-), proceed to CXIIIBa]

b. Are you preoccupied with perfection?

[If "yes," proceed to "c," if "no," stop (-), proceed to CXIIIBa]

c. Beyond reasonable limits?

[If "yes," proceed to "d," if "no," stop (-), proceed to CXIIIBa]

d. Can you tolerate uncertainties?

[If "yes," stop (-), proceed to CXIIIBa; if "no," stop (+), proceed to CXIIIBa]

CXIII B (163) REJECTION SENSITIVITY

Mark "present" if the answer is "yes" to "b"

- a. Is it important for you to be accepted by others?
[If "yes," proceed to "b," if "no," stop (-), proceed to CXIVBa]
- b. Are you afraid of being rejected?
[If "yes," stop (+), proceed to CXIVBa; if "no," stop (-), proceed to CXIVBa]

CXIV B (142) NEGATIVISM

Mark "present" if the answer is "yes" to "b" or if the answer is "no" to "c"

- a. Please lift your right arm
(Is the patient doing what he/she is asked to do?)
[If "yes," stop (-), proceed to CXVBa; if "no," proceed to "b"]
- b. (Is the patient doing the opposite what he/she is asked to do?)
[If "yes," stop (+), proceed to CXVBa; if "no," proceed to "c"]
- c. Please touch with your right index finger to your nose
(Does the patient follow instructions?)
[If "yes," stop (-), proceed to CXVBa; if "no," stop (+), proceed to CXVBa]

CXV B (7) AGITATION

Mark "present" if the answer is "yes" to "c"

- a. (Is the patient moving all the time during the interview?)
[If "yes," proceed to "b," if "no," stop (-), proceed to CXVIBa]
- b. (Is patient's motor activity aimless and purposeless?)
[If "yes," proceed to "c," if "no," (-), proceed to CXVIBb]

- c. (Is the patient unable to stand still even for a moment?)
 [If "yes," stop (+), proceed to CXVIBb; if "no," stop (-), proceed to CXVIBb]

CXVIB (139) MOTOR RESTLESSNESS

Mark "present" if the answer is "yes" to "b"

- a. (Does the patient display any aimless and purposeless activity?)
 [If "yes" proceed to "b," if "no," stop (-), proceed to CXVIIBa]
- b. (Is the patient displaying any of the following activities: keeps on shifting body position, fidgeting, scratching, hand-wringing, hand-rubbing?)
 [If "yes," stop (+), proceed to CXVIIBa; if "no," stop (-), proceed to CXVIIBa]

CXVIIB (140) MOTOR RETARDATION

Mark "present" if the answer is "yes" to "c"

- a. (Is the patient visibly slow?)
 [If "yes," proceed to "b," if "no," stop (-), proceed to CXVIIIa]
- b. (Are the patient's expressive movements visibly diminished?)
 [If "yes," proceed to "c," if "no," stop (-), proceed to CXVIIIa]
- c. (Are the patient's reactive movements visibly diminished?)
 [If "yes," stop (+), proceed to CXVIIIa; if "no," stop (-), proceed to CXVIIIa]

CXVIII (22) CATATONIC MANIFESTATIONS

Mark "present" if the answer is "yes" to "b" / "d" / "f" / "h"

- a. (Is the patient immobile?)
 [If "yes," proceed to "b," if "no," proceed to "c"]
- b. (Is the patient displaying excessive motor activity?)
 [If "yes," stop (+), proceed to CXIXBa; if "no," proceed to "d"]
- c. (Is the patient displaying excessive motor activity?)

[If “yes,” proceed to “d”; if no, proceed to “e”]

- d. (Does the patient resist to instructions or maintains a rigid posture or is the patient mute without any well identifiable structure impairment?)
[If “yes,” stop (+), proceed to CXIXBa; if “no,” proceed to “f”]
- e. (Does the patient resist to instructions or maintains a rigid posture or is the patient mute without any well identifiable structure impairment?)
[If “yes,” proceed to “f,” if “no,” proceed to “g”]
- f. (Is the patient assuming inappropriate or bizarre postures?)
[If “yes,” stop (+), proceed to CXIXBa; if “no,” proceed to “h”]
- g. (Is the patient assuming inappropriate or bizarre postures?)
[If “yes,” proceed to “h”; if “no,” stop (-), proceed to CXIXBa]
- h. (Is the patient copying the interviewer’s movements or echoing interviewer’s words?)
[If “yes,” stop (+), proceed to CXIXBa; if “no,” stop (-), proceed to CXIXBa]

CXIXB (201) TANGENTIAL THINKING

Mark "present" if the answer is "yes" to "b"

- a. (Does the patient’s thinking ever reach the goal?)
[If "yes," stop (-), proceed to CXXBa; if "no" proceed to "b"]
- b. (Is the patient talking past and around the point?)
[If "yes," stop (+), proceed to CXXBa; if "no," stop (-), proceed to CXXBa]

CXXB (35) DELIRIUM

Mark "present" if the answer is "yes" to "e" / “f”

- a. (Is there evidence of clouded state of consciousness?)
[If "yes," proceed to "b," if "no," stop (-), proceed to CXXIBa]
- b (Is the patient displaying fleeting attention?)
[If "yes," proceed to "c," if "no," stop (-), proceed to CXXIBa]
- c. (Disconnected thinking?)
[If "yes," proceed to "d," if "no," stop (-), proceed to CXXIBa]

- d. (Is the patient hallucinating?)
[If "yes," proceed to "e," if "no," stop (-), proceed to CXXIBa]
- e. (Is the patient disoriented in time?)
[If "yes," stop (+), proceed to CXXIBa; if "no," proceed to "f"]
- f. (Is the patient disoriented in space?)
[If "yes," stop (+), proceed to CXXIBa; if "no," stop (-), proceed to CXXIBa]

CXXIB (110) INCOHERENCE

Mark "present" if the answer is "yes" to "b"

- a. (Is patient's speech incomprehensible?)
[If "yes," proceed to "b," if "no," stop (-), proceed to CXXIIBa]
- b. (Is the patient's thinking fragmented?)
[If "yes," stop (+), proceed to CXXIIBa; if "no," stop (-), proceed to CXXIIBa]

CXXIIB (109) INAPPROPRIATE EMOTIONAL RESPONSE

Mark "present" if the answer is "yes" to "a"

- a. (Are the patient's emotional responses inappropriate during the interview?)
[If "yes," stop (+); if "no," stop (-)]

That`s all, thank you for answering so well!!

