

## CLINICAL INTERVIEW

### I (5) ACUTE ONSET

Mark present if the answer is "yes" to "f"

- a. (Is the patient an outpatient?)  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. What are the problems or difficulties that led you to see a psychiatrist now?  
(Can depressive psychopathology be identified?)  
[If "yes," proceed to "e," if "no," proceed to "d"]
- c. What are the difficulties that resulted in your present hospitalization?  
(Can depressive psychopathology be identified?)  
[If "yes," proceed to "e," if "no," proceed to "d"]
- d. Can you describe me the difficulties you are experiencing because of these problems, such as, for example, difficulty falling asleep, difficulty concentrating, loss of appetite and so on?  
(Can depressive psychopathology be identified?)  
[If "yes," proceed to "e," if "no," stop (-)]
- e. Do you know exactly when your current symptoms began?  
[proceed to "f"]
- f. Did the symptoms occur within a specific 2 weeks period?  
[If "yes," stop (+), proceed to IIIa; if "no," stop (-), proceed to IIa]

### II (190) SUBACUTE ONSET

Mark "absent" if I is marked "present" or mark "present," if the answer is "yes" to "a"

- a. Within a specific 3-month period?  
[If "yes," stop (+), proceed to IIIa; if "no," stop (-), proceed to III

### III (41) DEPRESSED MOOD

Mark “present,” if the answer is "yes" to "b" or "c"

- a. Are you feeling depressed right now?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Sad?  
[If "yes," stop (+), proceed to IVa; if "no," proceed to "c"]
- c. (Does the patient look downcast?)  
[If "yes," stop (+), proceed to IVa; if "no," stop (-), proceed to Va]

### IV (209) UNMOTIVATED DEPRESSED MOOD

Mark “absent” if III is marked “absent” or mark “present,” if the answer is "no" to "b”

- a. Do you have any reason for feeling depressed?  
[If "yes," proceed to "b," if "no," stop (+), proceed to Va]
- b. Why?  
(Does the patient give an acceptable explanation?)  
[If "yes," stop (-), proceed to Va; if "no," stop (+), proceed to Va]

### V (202) TEARFUL

Mark “present,” if the answer is "yes" to "a" or "c"

- a. (Is the patient in tears?)  
[If "yes," stop (+), proceed to VIa; if "no," proceed to "b"]
- b. Do you cry easily?  
[If "yes," proceed to "c," if "no," stop (-), proceed to VIa]
- c. Frequently?  
[If "yes," stop (+), proceed to VIa; if "no," stop (-), proceed to VIa]

### VI (57) DIURNAL VARIATION

Mark “present,” if the answer is "yes" to "b"

- a. Is there any variation in your mood during the day?  
[If "yes," proceed to “b”; if "no," stop (-), proceed to "VIIa"]
- b. Is your mood markedly different at different times of the day?  
[If "yes," stop (+), proceed to VIIa; if "no," stop (-), proceed to VIIa]

### VII (218) WORSE IN THE MORNINGS

Mark “present,” if the answer is "yes" to "a"

- a. Do you feel worse in the mornings?  
[If "yes," stop (+), proceed to IXa; if "no," stop (-), proceed to VIIIa]

### VIII (217) WORSE IN THE EVENINGS

Mark “absent” if VII is marked “present” or mark “present,” if the answer is "yes" to "a"

- a. Do you feel worse in the evenings?  
[If "yes," stop (+), proceed to IXa; if "no," stop (-), proceed to IXa]

### IX (207) TIME STILL

Mark “present,” if the answer is "yes" to "b" / "c" / “d”

- a. Have you noticed a change in the speed that time passes for you?  
[If "yes," proceed to "b," if "no," stop (-), proceed to Xa]
- b. Do you feel that time stands still?  
[If "yes," stop (+), proceed to Xa; if "no," proceed to "c"]

- c. Do you feel that every hour is an eternity?  
[If "yes," stop (+), proceed to Xa; if "no," proceed to "d"]
- d. Do you feel that time is passing slower than before?  
[If "yes," stop (+), proceed to Xa; if "no," stop (-), proceed to Xa]

#### X (160) REACTIVE MOOD CHANGES

Mark "present," if the answer is "yes" to "d" / "e" / "f"

- a. Is your mood affected by what happens to you?  
[If "yes," proceed to "f," if "no," proceed to "b"]
- b. Is there anything that could make you feel better?  
[If "yes," proceed to "d," if "no," proceed to "c"]
- c. Could anyone cheer you up?  
[If "yes," proceed to "d," if "no," proceed to "f"]
- d. Do you feel any better when talking to a friend?  
[If "yes," stop (+), proceed to XIa; if "no," proceed to "e"]
- e. Do you feel any better when something that pleases  
[If "yes," stop (+), proceed to XIa; if "no," proceed to "f"]
- f. (Are reactive mood changes observable?)  
[If "yes," stop (+), proceed to XIa; if "no," stop (-), proceed to XIa]

#### XI (6) AFFECTIVE LABILITY

Mark "present," if the answer is "yes" to "a" / "b"

- a. Are you experiencing rapid and extreme changes in your mood?  
[If "yes," stop (+), proceed to XIIa; if "no," proceed to "b"]
- b. (Is there any evidence of rapid and extreme mood changes during the interview?)

[If "yes," stop (+), proceed to XIIIa; if "no," stop (-), proceed to XIIIa]

## XII (54) DISPLEASURE

Mark "present," if the answer is "yes" to "b" / "c"

- a. Are you pleased with how things are?  
[If "yes," stop (-), proceed to XIIIa; if "no," proceed to "b"]
- b. Are you displeased with yourself?  
[If "yes," proceed to stop (+), proceed to XIIIa; if "no," "proceed to "c"]
- c. With your situation?  
[If "yes," stop (+), proceed to XIIIa; if "no," stop (-), proceed to XIIIa]

## XIII (77) FEELING OF UNHAPPINESS

Mark "present," if the answer is "yes" to "b"

- a. Do you feel unfortunate?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XIVa]
- b. Unlucky?  
[If "yes," stop (+), proceed to XIVa; if "no," stop (-), proceed to XIVa]

## XIV (155) PESSIMISTIC OUTLOOK

Mark "present," if the answer is "yes" to "b"

- a. Are you a pessimist?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XVa]
- b. Do you always emphasize the negative aspects of your life?  
[If "yes," stop (+), proceed to XVa; if "no," stop (-), proceed to XVa]

### XV (60) DYSPHORIA

Mark "present," if the answer is "yes" to "c"

- a. Do you feel bitter?  
[If "yes," proceed to "b," if "no," stop (-), mark XVI absent proceed to XVIIa]
- b. Resentful?  
[If "yes," proceed to "c," if "no," stop (-), mark XVI absent and proceed to XVIIa]
- c. Grumpy?  
[If "yes," stop (+), proceed to XVIa; if "no," stop (-), mark XVI absent and proceed to XVIIa]

### XVI (210) UNMOTIVATED DYSPHORIA

Mark "absent" if XV is marked "absent" or mark "present," if the answer is "no" to "a" / "b"

- a. Do you have any reason for feeling bitter, resentful and grumpy?  
[If "yes," proceed to "b," if "no," stop (+), proceed to XVIIa]
- b. Why?  
(Does the patient give an acceptable explanation?)  
[If "yes," stop (-), proceed to XVIIa; if "no," stop (+), proceed to XVIIa]

### XVII (29) CONSTRICTED AFFECT

Mark "present," if the answer is "yes" to "b," or "c"

- a. Have you noticed any change in your feelings?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Are your feelings restricted to one or a few emotions?  
[If "yes," stop (+), proceed to XVIIIa; if "no," proceed to "c"]
- c. (Is the patient displaying only a limited range of

emotions?)  
 [If "yes," stop (+), proceed to XVIIIa; if "no," stop  
 (-), proceed to XVIIIa]

### XVIII (11) ANHEDONIA

Mark "present," if the answer is "no" to "b"

- a. Do you feel that you have lost your ability to experience pleasure?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to XIXa]
- b. Does anything give you pleasure?  
 [If "yes," stop (-), proceed to XIXa; if "no," stop (+), proceed to XIXa]

### XIX (120) LACK OF JOY

Mark "present," if the answer is "yes" to "b"

- a. Have you ever enjoyed anything in your life?  
 [If "yes," stop (-), proceed to XXa; if "no," proceed to "b"]
- b. Have you ever had any gratification in your life at all?  
 [If "yes," stop (+), proceed to XXa; if "no," stop (-), proceed to XXa;]

### XX (121) LACK OF PLAY

Mark "present," if the answer is "yes" to "b"

- a. Are you involved in any games, sports or hobbies?  
 [If "yes," stop (-), proceed to XXIa; if "no," proceed to "b"]
- b. Are these activities completely absent from your life?  
 [If "yes," stop (+), proceed to XXIa; if "no," stop (-), proceed to XXIa]

## XXI (119) LACK OF INTEREST

Mark "present," if the answer is "yes" to "b" / "c"

- a. Are you less interested in things than before?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XXIIa]
- b. Have you lost your interest in what is going on?  
[If "yes," stop (+), proceed to XXIIa; if "no," proceed to "c"]
- c. Have you lost your motivation to explore new things?  
[If "yes," stop (+), proceed to XXIIa; if "no," stop (-), proceed to XXIIa]

## XXII (15) APATHETIC INDIFFERENCE

Mark "present," if the answer is "yes" to "b" / "c"

- a. Is it correct to say that you don't care about anything that happens?  
[If "yes," proceed to "b"; if "no," stop (-), proceed to XXIIIa]
- b. That nothing matters to you?  
[If "yes," stop (+), proceed to XXIIIa, if "no," proceed to "c"]
- c. That you are not concerned about anything at all?  
[If "yes," stop (+), proceed to "XXIIIa"; if "no," stop (-), proceed to XXIIIa]

## XXIII (75) FEELING OF LOSS OF FEELINGS

Mark "present," if the answer is "yes" to "b"

- a. Have you noticed any change in your ability to experience emotions?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XXIVa]
- b. Do you feel that you have lost your ability to experience emotions?



[If "yes," stop (+), proceed to XXIVa; if "no," stop (-), proceed to XXIVa]

#### XXIV 71 FEELING OF EMPTINESS

Mark "present," if the answer is "yes" to "b"

- a. Do you feel empty inside?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XXVa]
- b. Completely vacant?  
[If "yes," stop (+), proceed to XXVa if "no" stop (-), proceed to XXVa]

#### XXV (73) FEELING OF HOPELESSNESS

Mark "present," if the answer is "yes" to "b"

- a. Do you feel hopeless?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XXVIa]
- b. That nothing in the future could improve your situation?  
[If "yes," stop (+), proceed to XXVIa; if "no," stop (-), proceed to XXVIa]

#### XXVI (51) DEPRESSIVE EVALUATIONS

Mark "absent" if III or XXV are "absent" or mark "present," if the answer is "yes" to "e" or "f"

- a. Do you have a good life?  
[If "yes," proceed to "f," if "no," proceed to "b"]
- b. Is your life miserable?  
[If "yes," proceed to "c," if "no," proceed to "f"]
- c. Any pleasant memories?  
[If "yes," proceed to "d," if "no," proceed to "e"]
- d. Am I correct to say that you don't have any pleasant memories at all?

[If "yes," proceed to "e"; if "no," stop (-), proceed to XXVIIa]

- e. Do you think you have nothing good to look forward to?  
[If "yes," stop (+), proceed to XXVIIa; if "no," stop (-), proceed to XXVIIa]
- f. (Is there any evidence that patient's mood transforms negatively his/her memories, current experiences and expectations?)  
[If yes," stop (+), proceed to XXVIIa; if "no," stop (-), proceed to XXVIIa;]

#### XXVII (127) LOSS OF DESIRE TO LIVE

Mark "present," if the answer is "yes" to "c"

- a. Have you ever thought that is not worth living?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XXVIIIa]
- b. What about now?  
[If "yes," proceed to "c," if "no," stop (-), proceed to XXVIIIa]
- c. Would it be correct to say that you have lost your desire to live?  
[If "yes," stop (+), proceed to XXVIIIa; if "no," stop (-), proceed to XXVIIIa]

#### XXVIII (53) DESIRE TO DIE

Mark "present," if the answer is "yes" to "b"

- a. Have you ever wished to be dead?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XXIXa]
- b. Do you wish to be dead?  
[If "yes" stop (+), proceed to XXIXa; if "no," stop (-), proceed to XXIXa]

#### XXIX (162) RECURRENT THOUGHTS OF DEATH

Mark "present," if the answer is "yes" to "a"

- a. Do you have recurrent thoughts of death or dying?  
 [If "yes," stop (+), proceed to XXXa; if "no," stop (-), proceed to XXXa]

### XXX (194) SUICIDAL IDEATION

Mark "present," if the answer is "yes" to "c"

- a. Have you ever thought about taking your life?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to XXXIa]
- b. Recently?  
 [If "yes," proceed to "c," if "no," stop (-), proceed to XXXIa]
- c. Do the thoughts of taking your life keep on recurring in your head?  
 [If "yes," stop (+), proceed to XXXIa; if "no," stop (-), proceed to XXXIa]

### XXXI (193) SUICIDAL ACT

Mark "present," if the answer is "yes" to "b"

- a. Have you ever tried to take your life?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to XXXIIa]
- b. Recently?  
 [If "yes," stop (+), proceed to XXXIIa; if "no," stop (-), proceed to XXXIIa]

### XXXII (76) FEELING OF LOSS OF VITALITY

Mark "present," if the answer is "yes" to "c" or "d"

- a. Do you feel any change in your vitality?  
 [Proceed to "b"]

- b. Are you less vigorous?  
[If "yes," proceed to "c," if "no," proceed to "d"]
- c. Less lively?  
[If "yes," stop (+), proceed to XXXIIIa; if "no," proceed to "d"]
- d. (Is lack of vigor and liveliness evident?)  
[If "yes," stop (+), proceed to XXXIIIa; if "no," stop (-), proceed to XXXIIIa]

### XXXIII (17) ASTHENIA

Mark "present," if the answer is "yes" to "b"

- a. Do you feel weak and tired?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XXXIVa]
- b. Even without doing anything?  
[If "yes," stop (+), proceed to XXXIVa; if "no," stop (-), proceed to XXXIVa]

### XXXIV (203) TENSION

Mark "present," if the answer is "yes" to "c" / "d"

- a. Are you tense?  
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Do you feel that you are unable to relax?  
[If "yes," proceed to "c," if "no," proceed to "d"]
- c. Do you feel tightness in your muscles?  
[If "yes," stop (+), proceed to XXXVa; if "no," proceed to "d"]
- d. (Does the patient display at least 1 of the following symptoms: furrowed eyebrows, clenched fists or taut musculature?)  
[If "yes," stop (+), proceed to XXXVa; if "no," stop (-), proceed to XXXVa]

## XXXV (124) LEADEN PARALYSIS

Mark "present," if the answer is "yes" to "a"

- a. Do your arms and legs feel heavy?  
 [If "yes," stop (+), proceed to XXXVIa; if "no," stop (-), proceed to XXXVIa]

## XXXVI (56) DISTURBANCE OF VITAL BALANCE

Mark "present," if the answer is "yes" to "b"

- a. Do you feel rested in the morning?  
 [If "yes," stop (-), proceed to XXXVIIa; if "no," proceed to "b"]
- b. Are you already exhausted in the morning?  
 [If "yes," stop (+), proceed to XXXVIIa; if "no," stop (-), proceed to XXXVIIa]

## XXXVII (117) LACK OF DRIVE

Mark "present," if the answer is "yes" to "c"

- a. Do you notice any change in your energy?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to XXXVIIIa]
- b. Has your energy declined?  
 [If "yes," proceed to "c," if "no," stop (-), proceed to XXXVIIIa]
- c. Has your energy level declined so much that you lack the energy to start any new activity?  
 [If "yes," stop (+), proceed to XXXVIIIa; if "no," stop (-), proceed to XXXVIIIa]

## XXXVIII (2) ABULIA

Mark "present," if the answer is "yes" to "c" or "e"

- a. Are you experiencing any change in your will power?  
 [If "yes," proceed to "b," if "no," proceed to "d"]
- b. Has your will power declined?

[If "yes," proceed to "c," if "no," stop (-), proceed to XXXIXa]

c. Has it declined to the point that you find it difficult to carry out whatever you wish to do?

[If "yes," stop (+), proceed to XXXIXa; if "no," stop (-), proceed to XXXIXa]

d. Are you a person with little will power even at your best?

[If "yes," proceed to "e," if "no," stop (-), proceed to XXXIXa]

e. So little that you find it difficult to act on your decisions?

[If "yes," stop (+), proceed to XXXIXa; if "no," stop (-), proceed to XXXIXa]

### XXXIX (55) DISTURBANCE OF CONCENTRATION

Mark "present," if the answer is "yes" to "c" / "d"

a. Do you have any problems concentrating?

[If "yes," proceed to "c," if "no," proceed to "b"]

b. Any problem sticking to a task?

[If "yes," proceed to "c," if "no," proceed to "d"]

c. Is it so bad that it interferes with your everyday activities?

[If "yes," stop (+), proceed to XLa; if "no," proceed to "d"]

d. (Is the patient able to focus and remain focused?)

[If "yes," stop (+), proceed to XLa; if "no," stop (-), proceed to XLa]

### XL (111) INDECISIVENESS

Mark "present," if the answer is "no" to "b" or if the answer is "yes" to "c" / "d"

a. Do you have problems in making decisions?

[If "yes," proceed to "b", if "no," proceed to "d"]

b. Can you make a decision at all?

[If "yes," proceed to "c", if "no," stop (+), proceed to XL1a]

c. Does it take you longer these days to reach a decision than before?

- [If "yes," stop (+), proceed to XLIa; if "no," proceed to "d"]  
 d. (Is the patient indecisive?)  
 [If "yes," stop (+), proceed to XLIa; if "no," stop (-), proceed to XLIa]

#### XLI (74) FEELING OF INADEQUACY

Mark "present," if the answer is "yes" to "b" / "c" / "d" / "e"

- a. Do you feel inferior to others in any way?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to XLIIa]
- b. That you are less competent?  
 [If "yes," stop (+), proceed to XLIIa; if "no," proceed to "c"]
- c. Less capable?  
 [If "yes," stop (+), proceed to XLIIa; if "no," proceed to "d"]
- d. More clumsy?  
 [If "yes," stop (+), proceed to XLIIa; if "no," proceed to "e"]
- e. More awkward?  
 [If "yes," stop (+), proceed to XLIIa; if "no," stop (-), proceed to XLIIa]

#### XLII (78) FEELING OF WORTHLESSNESS

Mark "present," if the answer is "yes" to "a" / "b"

- a. Do you feel worthless?  
 [If "yes," stop (+), proceed to XLIIIa; if "no," proceed to "b,"]
- b. Do you feel useless?  
 [If "yes," stop (+), proceed to XLIIIa; if "no," stop (-), proceed to XLIIIa]

#### XLIII (70) FEELING OF BEING OVERWHELMED

Mark "present," if the answer is "yes" to "b"

- a. Do you have many problems in your life?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to XLIVa]
- b. Are you overwhelmed by them?

[If "yes," stop (+), proceed to XLIVa; if "no," stop (-), proceed to XLIVa]

#### XLIV (91) HISTRIONICS

Mark "present," if the answer is "yes" to "b"

- a. Do you have a tendency to exaggerate your problems?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XLVa]
- b. (Is the patient theatrical?)  
[If "yes," stop (+), proceed to XLVa; if "no," stop (-), proceed to XLVa;]

#### XLV (69) FEELING OF BEING OUT OF CONTROL

Mark "present," if the answer is "yes" to "a"

- a. Do you feel that you are losing control of yourself?  
[If "yes," stop (+), proceed to XLVIa; if "no," stop (-), proceed to XLVIa]

#### XLVI (72) FEELING OF HELPLESSNESS

Mark "present," if the answer is "yes" to "c"

- a. Do you feel helpless?  
[If "yes," proceed to "c," if "no," proceed to "b"]
- b. Do you feel that you cannot handle your affairs on your own?  
[If "yes," proceed to "c," if "no," stop (-), proceed to XLVIIa]
- c. That you need someone to assist you in your affairs?  
[If "yes," stop (+), proceed to XLVIIa; if "no," stop (-), proceed to XLVIIa]

#### XLVII (80) FEELINGS OF IMPOVERISHMENT

Mark "present," if the answer is "yes" to "b"

- a. Do you feel that you are losing everything you possess?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XLVIIIa]
- b. That poverty is inevitable?



[If "yes," stop (+), proceed to XLVIIIa; if "no," stop (-), proceed to XLVIIIa]

#### XLVIII (79) FEELINGS OF GUILT

Mark "present," if the answer is "yes" to "a" / "b" / "c" / "d"

- a. Do you feel guilty about anything you have done?  
[If "yes," stop (+), proceed to XLIXa; if "no," proceed to "b"]
- b. Anything you haven't done?  
[If "yes," stop (+), proceed to XLIXa; if "no," proceed to "c"]
- c. That you have thought?  
[If "yes," stop (+), proceed to XLIXa; if "no," proceed to "d"]
- d. Wished?  
[If "yes," stop (+), proceed to XLIXa; if "no," stop (-), proceed to XLIXa]

#### XLIX (175) SELF-INCRIMINATION

Mark "present," if the answer is "yes" to "b" / "c"

- a. Are you down on yourself?  
[If "yes," proceed to "b," if "no," stop (-), proceed to La]
- b. Do you accuse yourself?  
[If "yes," stop (+), proceed to La; if "no," proceed to "c"]
- c. Do you denigrate yourself?  
[If "yes," stop (+), proceed to La; if "no," stop (-), proceed to La]

#### L (176) SELF-PITY

Mark "present," if the answer is "yes" to "a"

- a. Do you feel sorry for yourself?  
[If "yes," stop (+), proceed to LIa; if "no," stop (-), proceed to LIa]

#### LI (10) ANGUISH

Mark present, if the answer is "yes" to "b"

- a. Do you feel mentally tormented?  
[If "yes," proceed to "b," if "no," stop (-), proceed to LIIa]
- b. Do you feel tightness in your chest?  
[If "yes," stop (+), proceed to LIIa; if "no," stop (-), proceed to LIIa]

### LII (13) ANXIETY

Mark "present," if the answer is "no" to "e" / "f"

- a. Are you nervous?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Anxious about the future?  
[If "yes," proceed to "e," if "no," stop (-), proceed to LIIIa]
- c. Anxious?  
[If "yes," proceed to "d," if "no," stop (-), proceed to LIIIa]
- d. About the future?  
[If "yes," proceed to "e," if "no," stop (-), proceed to LIIIa]
- e. Do you have any reason for being like that?  
[If "yes," proceed to "f," if "no," stop (+), proceed to LIIIa]
- f. What is your reason?  
(Does the reason given provide an acceptable understanding of patient's nervousness and anxiety?)  
[If "yes," stop (-), proceed to LIIIa; if "no," stop (+), proceed to LIIIa]

### LIII (156) PHOBIAS

Mark "present," if the answer is "yes" to "c" / "f"

- a. Are you overcome by excessive fear in certain situations?  
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. What kind of situations?  
(Does the situation warrant the excessive fear?)  
[If "yes," proceed to "d," if "no," proceed to "c"]
- c. Is the fear so strong that you would like to avoid the situation that provoked it?

[If "yes," stop (+), proceed to LIVa; if "no," proceed to "d"]

d. Are you overcome by excessive fear in the presence of certain objects?

[If "yes," proceed to "e," if "no," stop (-), proceed to LIVa]

e. What are the objects?

(Does the object warrant the excessive fear?)

[If "yes," stop (-), proceed to LIVa; if "no," proceed to "f"]

f. Is the fear so strong that you would like to avoid the object?

[If "yes," stop (+), proceed to LIVa; if "no," stop (-), proceed to LIVa]

#### LIV (14) ANXIOUS MOOD

Mark "present," if the answer is "yes" to "b" / "c" / "d" / "e" / "f" / "g" / "h"

a. Are you scared that something dreadful might happen?

[If "yes," proceed to "b," if "no," stop (-), proceed to LVa]

b. To the extent that you have goose bumps?

[If "yes," stop (+), proceed to LVa; if "no," proceed to "c"]

c. Moist skin?

[If "yes," stop (+), proceed to LVa; if "no," proceed to "d"]

d. (Are the patient's eyes bulging during the interview?)

[If "yes," stop (+), proceed to LVa; if "no," proceed to "e"]

e. (Are the patient's pupils dilated during the interview?)

[If "yes," stop (+), proceed to LVa; if "no," proceed to "f"]

f. (Are the patient's vessels throbbing during the interview?)

[If "yes," stop (+), proceed to LVa; if "no," proceed to "g"]

g. (Is the patient trembling during the interview?)

[If "yes," stop (+), proceed to LVa; if "no," proceed to "h"]

h. (Is the patient breathing rapidly during the interview?)

[If "yes," stop (+), proceed to LVa; if "no," stop (-), proceed to LVa]

#### LV (151) PANIC

Mark "present," if the answer is "yes" to "d"

- a. Have you ever had an attack of intense anxiety?  
[If "yes," proceed to "b," if "no," stop (-), proceed to LVIA]
- b. Lasting from a few minutes to hours?  
[If "yes," proceed to "c," if "no," stop (-), proceed to LVIA]
- c. Can you tell me about the symptoms you had?  
[If "yes," proceed to "d," if "no," stop (-), proceed to LVIA]
- d. Please name them.  
(Can you identify at least 4 of the following symptoms:  
-palpitations, pounding heart or accelerated heart rate  
-Sweating  
-Trembling or shaking  
-Shortness of breath or smothering sensation  
-Feeling of choking  
-Chest pain or discomfort in the chest  
-Nausea or abdominal distress  
-Dizziness or unsteadiness or lightheadedness or  
-faintness  
-feelings of unreality or feeling detached from oneself  
-fear of losing control or fear of going crazy  
-fear of dying  
-paresthesias or numbness or tingling  
-chills or hot flushes?)  
[If "yes," stop (+), proceed to LVIA; if "no," stop  
(-), proceed to LVIA]

#### LVI (212) VEGETATIVE MANIFESTATIONS

Mark "present," if the answer is "yes" to "a" / "b" / "c" / "d"

- a. Have you been bothered by dry mouth?  
[If "yes," stop (+), proceed to LVIIa; if "no," proceed to "b"]
- b. By excessive perspiration?  
[If "yes," stop (+), proceed to LVIIa; if "no," proceed to "c"]
- c. By hyperventillation?  
[If yes," stop (+), proceed to LVIIa; if "no," proceed to "d"]
- d. By your pounding heart?  
[If "yes," stop (+), proceed to LVIIa; if "no" stop  
(-), proceed to LVIIa]

### LVII (30) CORPORISATION

Mark "present," if the answer is "yes" to "c"

- a. Are you feeling physically ill?  
[If "yes," proceed to "b," if "no," stop (-), proceed to LVIIIa]
- b. Do you think that you have a physical illness?  
[If "yes," stop (-), proceed to LVIIIa; if "no," proceed to "c"]
- c. Is I correct to say that you feel ill, but you are aware that you don't have a physical illness?  
[If "yes," stop (+), proceed to LVIIIa; if "no," stop (-), proceed to LVIIIa]

### LVIII (99) HYPOCHONDRIASIS

Mark "present," if the answer is "no" to "b" or if the answer is "yes" to "c" / "d"

- a. Do you have any physical complaint?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. What are they?  
(Can you attribute these symptoms to a known medical illness?)  
[If yes," proceed to "c"; if "no," stop (+), proceed to LIXa]
- c. Are you concern about being seriously ill?  
[If "yes" stop (+), proceed to LIXa; if "no," proceed to "d"]
- d. Do you think that you are going to have a serious medical illness in the future?  
[If "yes," stop (+), proceed to LIXa; if "no," stop (-), proceed to LIXa]

### LIX (4) ACHES AND PAINS

Mark "present," if the answer is "no" to "d" / "e" / "f"

- a. Do you have any aches and pains?  
[If "yes," proceed to "b," if "no," stop" (-), proceed to LIXa]

- b. Where does it hurt?  
[proceed to "c"]
- c. Do you have any medical illness which could explain it/them?  
[If "yes," proceed to "d," if "no," proceed to "e"]
- d. What is your illness?  
(Could patient's medical illness account for his/her aches and pains?)  
[If "yes," stop (-), proceed to LXa; if "no," stop (+), proceed to LXa]
- e. Have you suffered an injury or accident which could account for your pain?  
(If "yes," proceed to "f," if "no," stop (+), proceed to LXa)
- f. Can you give some details about your injury or accident?  
(Could the injury or accident the patient suffered account for his/her aches and pains?)  
[If "yes," stop (-), proceed to LXa; if "no," stop (+), proceed to LXa]

#### LX (59) DYSPEPSIA

Mark "present," if the answer is "yes" to "b" / "c" / "d"

- a. Do you have indigestion?  
[If "yes," proceed to "b," if "no," stop (-), proceed to LXIa]
- b. Are you belching?  
[If "yes," stop (+), proceed to LXIa; if "no," proceed to "c"]
- c. Nauseated?  
[If "yes," stop (+), proceed to LXIa; if "no," proceed to "d"]
- d. Vomiting frequently?  
[If "yes," stop (+), proceed to LXIa; if "no," stop (-), proceed to LXIa]

#### LXI (85) GASTROINTESTINAL COMPLAINTS

Mark "present," if the answer is "no" to "i" / "j"

- a. Do you have any gastrointestinal complaints?  
[If "yes," proceed to "b," if "no," stop (-), proceed to LXIIa]
- b. Any problems with your bowels?  
[If "yes," proceed to "i," if "no," proceed to "c"]
- c. Pain in your belly?  
[If "yes," proceed to "i," if "no," proceed to "d"]
- d. Discomfort in your belly?  
[If "yes," proceed to "i," if "no," proceed to "e"]
- e. Do you feel bloated?  
[If "yes," proceed to "i," if "no," proceed to "f"]
- f. Do you have flatulence?  
[If "yes," proceed to "i," if "no," proceed to "g"]
- g. Are you constipated?  
[If "yes," proceed to "i," if "no," proceed to "h"]
- h. Do you have diarrhea?  
[If "yes," proceed to "i," if "no," stop (-), proceed to LXIIa]
- i. Do you have any medical illness which might have caused it?  
[If "yes," proceed to "j," if "no," stop (+), proceed to LXIIa]
- j. What is it?  
(Would the patient illness explain his/her complaints?)  
[If "yes," stop (-), proceed to LXIIa; if "no," stop (+), proceed to LXIIa]

## LXII (32) DECREASED APPETITE

Mark "present," if the answer is "yes" to "b"

- a. Have you noticed a decrease in your appetite?  
[If "yes," proceed to "b," if "no," stop (-), proceed to LXIIIa]
- b. Are you eating less than usual?  
[If "yes," stop (+), mark LXIII absent and proceed to LXIVa; if "no," stop (-), proceed to LXIIIb]

### LXIII (65) EXCESSIVE APPETITE

Mark "absent" if LXII is marked "present" or mark "present," if the answer is "yes" to "b"

a. An increase?

[If "yes," proceed to "b," if "no," stop (-), proceed to LXIVa]

b. Are you eating more than before?

[If "yes," stop (+), proceed to LXIVa; if "no," stop (-), proceed to LXIVa]

### LXIV (215) WEIGHT LOSS

Mark "present," if the answer is "yes" to "c"

a. Have you lost weight during the past month?

[If "yes," proceed to "b," if "no," stop (-), proceed to LXVa]

b. At least 5% of your original weight?

[If "yes," proceed to "c," if "no," stop (-), proceed to LXVIa]

c. Without dieting?

[If "yes," stop (+), proceed to LXVIa; if "no," stop (-), proceed to LXVIa]

### LXV (214) WEIGHT GAIN

Mark "absent" if LXIV is marked "present" or mark "present," if the answer is "yes" to "c"

a. Did you put on weight during the past month?

[If "yes," proceed to "b," if "no," stop (-), proceed to LXVIa]

b. At least 5% of your original weight?

[If "yes," proceed to "c," if "no," stop (-), proceed to LXVIa]

c. Without dieting?

[If "yes," stop (+), proceed to LXVIa; if "no," stop (-), proceed to LXVIa]

### LXVI (62) EARLY INSOMNIA

Mark "present," if the answer is "yes" to "a"



- a. Do you have any difficulty falling asleep?  
 [If "yes," stop (+), proceed to LXVIIa; if "no," stop (-), proceed to LXVIIa]

#### LXVII (133) MIDDLE INSOMNIA

Mark "present," if the answer is "yes" to "b"

- a. Have you been troubled by restless sleep lately?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to LXVIIIa]
- b. Are you waking up during the night repeatedly?  
 [If "yes," stop (+), proceed to LXVIIIa; if "no," stop (-), proceed to LXVIIIa]

#### LXVIII (122) LATE INSOMNIA

Mark "present," if the answer is "yes" to "b"

- a. Do you wake up early in the mornings?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to LXIXa]
- b. Earlier than before?  
 [If yes," stop (+), proceed to LXIXa; if "no," stop (-), proceed to LXIXa]

#### LXIX (97) HYPERSOMNIA

Mark "present," if the answer is "yes" to "b" / "c"

- a. Are you sleeping more than usual?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to LXXa]
- b. Did you sleep longer last night?  
 [If "yes," stop (+), proceed to LXXa; if "no," proceed to "c"]
- c. Are you taking long naps during the day?  
 [If "yes," stop (+), proceed to LXXa; if "no," stop (-), proceed to LXXa]

#### LXX (24) CLINOPHILIA

Mark "present," if the answer is "yes" to "b"

- a. Are you a person who likes to be in bed for long hours?  
[Proceed to "b"]
- b. Are you staying in bed more these days than before?  
[If "yes," stop (+), proceed to LXXIa; if "no," stop (-), proceed to LXXIa]

### LXXI (33) DECREASED SEX DRIVE

Mark "present," if the answer is "yes" to "b" / "c" / "d"

- a. Have you noticed a change in your sex life?  
[If "yes," proceed to "b," if "no," stop (-), proceed to LXXIIa]
- b. Have you given up sex completely?  
[If "yes, stop (+), proceed to LXXIIa; if "no," proceed to "c"]
- c. Are you less active sexually than before?  
[If "yes, stop (+), proceed to LXXIIa; if "no," proceed to "d"]
- d. Are you less interested in sex than before?  
[If "yes," stop (+), proceed to LXXIIa; if "no," stop (-), proceed to LXXIIa]

### LXXII (172) SCYTHIAN DISEASE

Mark "present," if the answer is "yes" to "b" / "c"

- a. Is there anything that you can get sexual pleasure from which most others cannot?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. What is it?  
(Can you identify transvestism?)  
[If "yes," stop (+), proceed to LXXIIIa; if "no," stop (-), proceed to LXXIIIa]
- c. What about cross-dressing?  
[If "yes," stop (+), proceed to LXXIIIa; if "no," stop (-), proceed to LXXIIIa]

### LXXIII (34) DECREASED TALKATIVENESS

Mark "present," if the answer is "yes" to "b" or "no" to "c"

- a. Are you someone who likes to talk?  
[Proceed to "b"]
- b. Are you talking less than before these days?  
[If "yes," stop (+), proceed to LXXIVa; if "no," proceed to "c"]
- c. (Is the patient talkative during the interview?)  
[If "yes," stop (-), proceed to LXXIVa; if "no," stop (+), proceed to LXXIVa]

#### LXXIV (174) SELF-ABSOPTION

Mark "present," of the answer is "yes" to "b"

- a. Do you thinking a lot about yourself?  
[If "yes," proceed to "b," if "no," stop (-), proceed to LXXVa]
- b. Are you completely absorbed in yourself?  
[If "yes, stop (+), proceed to LXXVa; if "no," stop (-), proceed to LXXVa]

#### LXXV (170) RUMINATION

Mark "present," if the answer is "yes" to "b"

- a. Are you preoccupied about events which occurred in your past?  
[If "yes," proceed to "b," if "no," stop (-), proceed to LXXVIa]
- b. Endlessly?  
[If "yes," stop (+), proceed to LXXVIa; if "no," stop (-), proceed to LXXVIa]

#### LXXVI (150) OBSESSIVE THOUGHTS

Mark "present," if the answer is "no" to "c"

- a. Are you bothered by persistently recurring senseless thoughts?  
[If "yes," proceed to "b," if "no," stop (-), mark absent LXXVII and proceed to LXXVIIIa]
- b. Could you tell me what they are?  
(Can you identify any non-delusional unpleasant

persistent and senseless thoughts?)

[If "yes," proceed to "c," if "no," stop (-), proceed to LXXVIIIa]

c. Could you stop them?

[If "yes," stop (-), mark absent LXXVII and proceed to LXXVIIIa; if "no," stop (+), proceed to LXXVIIa]

### LXXVII (26) COMPULSIVE ACTIONS

Mark "absent" if LXXVI is marked "absent" or mark "present," if the answer is "yes," to "b"

a. Do you have to carry out some of your senseless thoughts?

[If "yes," proceed to "b," if "no," stop (-), proceed to LXXVIIIa]

b. Regardless how hard you try to resist?

[If "yes," stop (+), proceed to LXXVIIIa; if "no," stop (-), proceed to LXXVIIIa]

### LXXVIII (166) RESTRICTED THINKING

Mark "present," if the answer is "yes" to "c"/"d"

a. Have you noticed any changed in your thinking?

[If "yes," proceed to "b," if "no," proceed to "d"]

b. Has your thinking become restricted to one or a few themes?

[If "yes," proceed to "c," if "no," proceed to "d"]

c. Do you have difficulty to switch from one topic to another?

[If "yes," stop (+), proceed to LXXIXa; if "no," proceed to "d"]

d. (Is shrinking of thought content with difficulty to switch from one topic to another evident during the interview?)

[If "yes," stop (+), proceed to LXXIXa; if "no," stop (-), proceed to LXXIXa]

### LXXIX (169) RETARDED THINKING

Mark "present," if the answer is "yes" to "b"/ "c" / "d"

a. Has the speed of your thinking changed in any way?

[If "yes," proceed to "b," if "no," proceed to "d"]

b. Is your thinking slower than before with progressively increasing delays?

[If "yes," stop (+), proceed to LXXXa; if "no," proceed to "c"]

c. Do you have difficulty switching from one topic to another?

[If "yes," stop (+), proceed to LXXXa; if "no," proceed to "d"]

d. (Is slow and laborious flow of thoughts with progressively increasing delays in the processing of ideas observable?)

[If "yes," stop (+), proceed to LXXXa; if "no," stop (-), proceed to LXXXa]

### LXXX (25) COMPLAINTIVENESS

Mark "present," if the answer is "yes" to "b" / "c" / "d"

a. Are you a complainer?

[If "yes," proceed to "b," if "no," proceed to "c"]

b. Are you complaining about your pain grief or discomfort?

[If "yes," stop (+), proceed to LXXXIa; if "no," proceed to "c"]

c. Are you complaining more than usual these days?

[If "yes," stop (+), proceed to LXXXIa; if "no," proceed to "d"]

d. (Is complaintiveness evident during the interview?)

[If "yes," stop (+), proceed to LXXXIa; if "no," stop (-), proceed to LXXXIIa]

### LXXXI (58) DRIVEN COMPLAINTIVENESS

Mark "absent" if LXXX is marked "absent";

mark "present," if the answer is "no" to "b" and "yes" to "c"

a. Are you complaining repeatedly about the same things?

[If "yes," proceed to "b," if "no," proceed to "c"]

b. Can you stop complaining?

[If "yes," proceed to "c," if "no," stop (+), proceed to LXXXIIa]

c. (Does the patient keep on complaining persistently and repeatedly about the same things?)

[If "yes," stop (+), proceed to LXXXIIa; if "no," stop (-), proceed to LXXXIIa]

## LXXXII (31) CRITICAL ATTITUDE

Mark "present," if the answer is "yes" to "c"/"d"

- a. Are you critical of others?  
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Overcritical?  
[If "yes," proceed to "c," if "no," stop (-), proceed to LXXXIIIa]
- c. Do you judge others too harshly?  
[If "yes," stop (+), proceed to LXXXIIIa; if "no," stop (-), proceed to LXXXIIIa]
- d. Are you more critical than usual these days?  
[If "yes," stop (+), proceed to LXXXIIIa; if "no," stop (-), proceed to LXXXIIIa]

## LXXXIII (152) PEEVISHNESS

Mark "present," if the answer is "yes" to "b" or "c"

- a. Are you argumentative?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Are you difficult to please?  
[If "yes," stop (+), proceed to LXXXIVa; if "no," proceed to "c"]
- c. [Is there any evidence that the patient is argumentative and difficult to please?]  
[If "yes," stop (+), proceed to LXXXIVa; if "no," stop (-), proceed to LXXXIVa]

## LXXXIV (116) IRRITABILITY

Mark "present," if the answer is "yes" to "b" / "c" / "d" / "e"

- a. Are you an irritable person?  
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Do you get irritated by trivial things?  
[If "yes," stop (+), proceed to LXXXVa; if "no," proceed to "c"]
- c. Annoyed when things don't go the way you would like?  
[If "yes," stop (+), proceed to LXXXVa; if "no," proceed to "d"]

- d. Are you more irritable than usual these days?  
[If "yes," stop (+), proceed to LXXXVa; if "no," proceed to "e"]
- e. (Is irritability observable during the interview?)  
[If "yes," stop (+), proceed to LXXXVa; if "no," stop (-), proceed to LXXXVa]

#### LXXXV (96) HOSTILITY

Mark "present," if the answer is "yes" to "b" / "c"

- a. Are you a hostile person?  
[Proceed to "b"]
- b. Are you more hostile than before these days?  
[If "yes," stop (+), proceed to LXXXVIa; if "no," proceed to "c"]
- c. (Is hostility evident during the interview?)  
[If "yes," stop (+), proceed to LXXXVIa; if "no," stop (-), proceed to LXXXVIa]

#### LXXXVI (8) ANGER

Mark present, if the answer is "yes" to "b" / "d"

- a. Do you get angry easily?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. So angry that you feel ready to explode?  
[If "yes," stop (+), proceed to LXXXVIIa; if "no," proceed to "c"]
- c. Are you angry right now?  
[If "yes," proceed to "d," if "no," stop (-), proceed to LXXXVIIa]
- d. So angry that you feel ready to explode?  
[If "yes," stop (+), proceed to LXXXVIIa; if "no," stop (-), proceed to LXXXVIIa]

#### LXXXVII (93) HOMICIDAL IDEATION

Mark "present," if the answer is "yes" to "a"

- a. Do you have recurrent thoughts of killing someone?  
 [If "yes," stop (+), proceed to LXXXVIIIa; if "no," stop (-), proceed to LXXXVIIIa]

#### LXXXVIII (92) HOMICIDAL ACT

Mark "present," if the answer is "yes" to "c"

- a. Have you ever killed a person?  
 [If "yes," proceed to "c," if "no," proceed to "b"]
- b. Tried to kill a person?  
 [If "yes," proceed to "c," if "no," stop (-), proceed to LXXXIXa]
- c. Recently?  
 [If "yes," stop (+), proceed to LXXXIXa; if "no," stop (-), proceed to LXXXIXa]

#### LXXXIX (136) MISANTHROPY

Mark "present," if the answer is "yes" to "c"

- a. Are you harboring any negative feeling towards people?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to XCa]
- b. Do you despise people?  
 [If "yes," proceed to "c," if "no," stop (-), proceed to XCa]
- c. Hate mankind?  
 [If "yes," stop (+), proceed to XCa; if "no," stop (-), proceed to XCa]

#### XC (216) WITHDRAWAL

Mark "present," if the answer is "yes" to "b" / "c"

- a. Have you withdrawn from people?  
 [If "yes," proceed to "b," if "no," proceed to "c"]
- b. Decreased your social interactions?  
 [If "yes," stop (+), proceed to XCIa; if "no," proceed to "c"]
- c. (Is there evidence for withdrawal?)  
 [If "yes," stop (+), proceed to XCIa; if "no," stop (-), proceed to XCIa]



## XCI (200) SUSPICIOUSNESS

Mark present," if the answer is "yes" to "b" / "c"

- a. Are you suspicious?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Distrust people?  
[If "yes," stop (+), proceed to XCIIa; if "no," proceed to "c"]
- c. (Does the patient appear to be suspicious during the interview?)  
[If "yes," stop (+), proceed to XCIIa; if "no," stop (-), proceed to XCIIa]

## XCII (102) IDEAS OF REFERENCE

Mark "present," if the answer is "yes" to "d" / "e"

- a. Have you ever thought that some events around you have special meaning for you?  
[Proceed to "b"]
- b. That some people around you are observing you?  
[If "yes," proceed to "d," if "no," proceed to "c"]
- c. Talking about matters related to you?  
[If "yes," proceed to "d," if "no," proceed to "e"]
- d. Recently?  
[If "yes," stop (+), proceed to XCIIIa; if "no," proceed to "e"]
- e. (Is there any evidence for ideas of reference?)  
[If "yes," stop (+), proceed to XCIIIa; if "no," stop (-), proceed to XCIIIa]

## XCIII (38) DELUSIONS

Mark "present," if the answer is "yes" to "c" / "d"

- a. Do you believe in something that other people might have problems understanding or find strange?  
[If "yes," proceed to "b," if "no," proceed to "d"]

- b. Would you tell me what is it?  
(Does the belief qualify for a delusion?)  
[If "yes," proceed to "c," if "no," stop (-), proceed to XCIVa]
- c. Is it impossible that you are wrong?  
[If "yes," stop (+), proceed to XCIVa; if "no," stop (-), proceed to XCIVa]
- d. (Is the patient delusional during the interview?)  
[If "yes," stop (+), proceed to XCIVa; if "no," stop (-), proceed to XCIVa]

#### XCIV (197) SUPERSTITIOUSNESS

Mark "present," if the answer is "yes" to "b"

- a. Do you believe in magic?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XCVa]
- b. In the supernatural?  
[If "yes," stop (+), proceed to XCVa; if "no," stop (-), proceed to XCVa]

#### XCV (68) FEELING OF ALIEN INFLUENCE

Mark "present," if the answer is "yes" to "f"

- a. Do you feel influenced or controlled by outside forces?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XCVIa]
- b. That your feelings are influenced or controlled?  
[If "yes," proceed to "f"; if "no," proceed to "c"]
- c. That your actions are influenced or controlled?  
[If "yes," proceed to "f"; if "no," proceed to "d"]
- d. That your will is influenced or controlled?  
[If "yes," proceed to "f"; if "no," proceed to "e"]
- e. That your behavior is influenced or controlled?  
[If "yes," proceed to "f"; if "no," stop (-), proceed to XCVIa]
- f. How?  
(Is feeling of alien influence identifiable?)  
[If "yes," stop (+), proceed to XCVIa; if "no," stop (-), proceed to XCVIa]

### XCVI (204) THOUGHT BROADCASTING

Mark "present," if the answer is "yes" "c" / "d" / "e"

- a. Have you noticed any change in the possession of your thoughts?  
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Are your thoughts exclusively yours until you feel like communicating them?  
[If "yes," proceed to "d," if "no," proceed to "c"]
- c. Are your thoughts shared by others physically?  
[If "yes," stop (+), proceed to XCVIIa; if "no," proceed to "d"]
- d. Can your thoughts be heard by others?  
[If "yes," stop (+), proceed to XCVIIa; if "no," proceed to "e"]
- e. Can you hear your thoughts spoken out aloud?  
[If "yes, stop (+), proceed to XCVIIa; if "no," stop (-), proceed to XCVIIa

### XCVII (205) THOUGHT INSERTION

Mark "present," if the answer is "yes" to "b"

- a. Have you felt that thoughts are being put into your head physically?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XCVIIIa]
- b. How?  
(Is patient's answer impossible to happen?)  
[If "yes," stop (+), proceed to XCVIIIa; if "no," stop (-), proceed to XCVIIIa]

### XCVIII (206) THOUGHT WITHDRAWAL

Mark "present," if the answer is "yes" to "b"

- a. Have you felt as if thoughts are being taken out from your head physically?  
[If "yes," proceed to "b," if "no," stop (-), proceed to XCIXa]
- b. How?  
(Is the patient's answer impossible to happen?)  
[If "yes," stop (+), proceed to XCIXa; if "no," stop (-), proceed to XCIXa]

## XCIX (112) INHIBITED THINKING

Mark "present," if the answer is "yes" to "c" / "d"

- a. Do you feel any interference with the flow of your thoughts?  
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. Do you feel that it is interfered by an external force?  
[If "yes," proceed to "c," if "no," proceed to "d"]
- c. Is it a force that you cannot remove however hard you try?  
[If "yes," stop (+), proceed to Ca; if "no," proceed to "d"]
- d. (Is there evidence of inhibited thinking?)  
[If "yes," stop (+), proceed to Ca; if "no," stop (-), proceed to Ca]

## C (88) HALLUCINATIONS

Mark "present," if the answer is "yes" to "b" / "d" / "f" / "g"

- a. Do you hear voices that no one can hear?  
[If "yes," proceed to "b"; if "no," proceed to "c"]
- b. What can you hear?  
(Can auditory hallucinations be identified?)  
[If "yes," stop (+), proceed to CIa; if "no," proceed to "c"]
- c. Do you see things no one else can see?  
[If "yes," proceed to "d"; if "no," proceed to "e"]
- d. What do you see?  
(Can visual hallucinations be identified?)  
[If "yes," stop (+), proceed to CIa; if "no," proceed to "e"]
- e. Do you smell things no one can smell?  
[If "yes," proceed to "f"; if "no," proceed to "g"]
- f. What can you smell?  
(Can olfactory hallucinations be identified?)  
[If "yes," stop (+), proceed to CIa; if "no," proceed to "g"]
- g. (Is there any evidence of hallucinations?)

[If "yes," stop (+), proceed to CIa; if "no," stop (-), proceed to CIa]

### CI (20) BODILY MISPERCEPTIONS

Mark "present," if the answer is "yes" to "b" / "c"

- a. Have you recently experienced any unusual or strange feelings in your body?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. What did you experience?  
(Can any unfounded pressure and/or kinesthetic and/or thermic phenomena be identified?)  
[If "yes," stop (+), proceed to CIIa; if "no," proceed to "c"]
- c. Have you felt as if someone or something touched you when nobody was around?  
[If "yes," stop (+), proceed to CIIa; if "no," stop (-), proceed to CIIa]

### CII (118) LACK OF INSIGHT

Mark "present," if the answer is "yes" to "c"

- a. Is it possible that your mood has affected your outlook?  
[If "yes," stop (-), proceed to CIIIa; if "no," proceed to "b"]
- b. That your mood has affected your judgment?  
[If "yes," stop (-), proceed to CIIIa; if "no," proceed to "c"]
- c. (Is there evidence for lack of insight?)  
[If "yes," stop (+), proceed to CIIIa; if "no," stop (-), proceed to CIIIa]

### CIII (154) PERPLEXITY

Mark "present," if the answer is "yes" "c" / "d" / "e"

- a. Do you feel uncertain?  
[If "yes," proceed to "c," if "no," proceed to "b"]
- b. Are you puzzled about what is going on?

[If "yes," proceed to "c," if "no," proceed to "e"]

- c. Do you feel like you are unable to come to grips with your situation?

[If "yes," stop (+), proceed to CIVa; if "no," proceed to "d"]

- d. Do you feel like you are unable to understand what is happening to you?

[If "yes," stop (+), proceed to CIVa; if "no," proceed to "e"]

- e. (Is the patient uncertain or puzzled and unable to understand what is happening?)

[If "yes," stop (+), proceed to CIVa; if "no," stop (-), proceed to CIVa]

#### CIV (40) DEPERSONALISATION

Mark "present," if the answer is "yes" to "c" / "d"

- a. Do you feel changed?

[If "yes," proceed to "c," if "no," proceed to "b"]

- b. Strange?

[If "yes," proceed to "c," if "no," stop (-), proceed to CVa]

- c. Unreal?

[If "yes," stop (+), proceed to CVa; if "no," proceed to "d"]

- d. Unidentifiable?

[If "yes," stop (+), proceed to CVa; if "no," stop (-), proceed to CVa]

#### CV (144) NIHILISTIC DELUSIONS

Mark present," if the answer is "yes" to "c"

- a. Do you believe that you don't exist?

[If "yes," proceed to "c"; if "no," proceed to "b"]

- b. Do you believe that you don't have a body?

[If "yes," proceed to "c"; if "no," stop (-), proceed to CVIa]

- c. Is it impossible that you are wrong?

[If "yes," stop (+), proceed to CVIa; if "no," stop (-), proceed to CVIa]

### CVI (52) DEREALISATION

Mark "present," if the answer is "yes" to "b" / "c"

- a. Do you feel that the world around you has changed?  
[If "yes," proceed to "b," if "no," stop (-), proceed to CVIIa]
- b. That it has become strange?  
[If "yes," stop (+), proceed to CVIIa; if "no," proceed to "c"]
- c. Unreal?  
[If "yes," stop (+), proceed to CVIIa; if "no," stop (-), proceed to CVIIa]

### CVII (39) DELUSIONS OF ANNIHILATION

Mark "present," if the answer is "yes" to "c"

- a. Do you believe that the world is destroyed?  
[If "yes," proceed to "c"; if "no," proceed to "b"]
- b. That no one from your family was left alive?  
[If "yes," proceed to "c"; if "no," stop (-), proceed to CVIIIa]
- c. Is it impossible that you are wrong?  
[If "yes," stop (+), proceed to CVIIIa; if "no," stop (-), proceed to CVIIIa]

### CVIII (137) MOOD CONGRUENT PSYCHOTIC SYMPTOMS

Mark "absent" if XCIII or C is marked "absent" or mark "absent" if XCV, XCVI, XCVII or XCVIII is marked "present" or mark "present," if CV or CVII is marked "present," or if the answer is "yes" to "a"

- a. (Is the content of delusions or hallucinations:  
personal inadequacy, guilt, disease, death, deserved  
punishment?)  
[If "yes," stop (+), proceed to CIXa; if "no," stop (-), proceed to CIXa]

### CIX (82) FIRST EPISODE

Mark "present," if the answer is "no" to "b"

- a. Have you ever been depressed before?  
[If "yes," proceed to "b," if "no," stop (+), proceed to CXVb]
- b. Did you have to see a doctor for your other depressive episode(s)?  
[If "yes," stop (-), proceed to CXa; if "no," stop (+), proceed to CXVb]

#### CX (141) MULTIFORM CLINICAL PICTURE

Mark "absent" CIX is marked "present" or mark "present," if the answer is "yes" to "c" / "e"

- a. Were your symptoms always the same in all your episodes?  
[If "yes," stop (-), proceed to CXIa; if "no," proceed to "b"]
- b. Were they different?  
[If "yes," proceed to "c," if "no," stop (-), proceed to CXIa]
- c. Were different symptoms prevailing in every episode?  
[If "yes," stop (+), proceed to CXIa; if "no," stop (-), proceed to "d"]
- d. What about this episode? Do the symptoms keep on changing?  
[If "yes", proceed to "e", If "no" stop (-), proceed to CXIa]
- e. Do different symptoms prevail at different time?  
[If "yes" stop (+), proceed to CXIa, If "no" stop (-), proceed to CXIa]

#### CXI (164) RESPONSIVENESS TO SOMATIC TREATMENT IN THE PAST

Mark "absent" CIX is marked "present" or mark "present," if the answer is "yes" to "a"/"b"

- a. Did your depression respond to antidepressants?  
[If "yes," stop (+), proceed to CXIIa; if "no," proceed to "b"]
- b. Did it respond to electroshock?  
[If "yes," stop (+), proceed to CXIIa; if "no," stop (-), proceed to CXIIa]

#### CXII (84) FULL RECOVERY IN PAST

Mark "absent" if CIX is marked "present" or mark "present," if the answer is "no" to "e"



- a. Have you always recovered from your depression?  
[If "yes," proceed to "b," if "no," stop (-), proceed to CXIIIa]
- b. Completely?  
[If "yes," proceed to "c," if "no," stop (-), proceed to CXIIIa]
- c. Did your depression leave any change in your personality?  
[If "yes," stop (-), proceed to CXIIIa; if "no," proceed to "d"]
- d. In your behavior?  
[If "yes," stop (-), proceed to CXIIIa; if "no,"  
proceed to "e"]
- e. In your work performance?  
[If "yes," stop (-), proceed to CXIIIa; if "no," stop  
(+), proceed to CXIIIa]

### CXIII (158) PREMENSTRUAL PHASE DEPRESSION

Mark "absent" if CIX is marked "present" or mark "present," if the answer is "yes" to "f"

- a. (Is the patient a female?)  
[If "yes," proceed to "b," if "no," stop (-)]
- b. (In the age group in which healthy woman menstruate?)  
[If "yes," proceed to "c," if "no," stop (-), proceed to CXIVa]
- c. Do you have your menstrual cycles?  
[If "yes," proceed to "d," if "no," stop (-), proceed to CXIVa]
- d. Is this the week before your menstrual cycle?  
[If "yes," proceed to "e" if "no," stop (-), proceed to CXIVa]
- e. Have you been depressed almost every month during the past year?  
[If "yes," proceed to "f" if "no," stop (-), proceed to CXIVa]
- f. In the week prior to your menstrual cycle?  
[If "yes," stop (+), proceed to CXIVa; if "no," stop  
(-), proceed to CXIVa]

### CXIV (173) SEASONAL RECURRENCE

Mark "absent" if CIX or CXIII is marked "present" or mark "present," if the answer is "yes" to "c"

- a. Did you have depressive episodes during the past 2 years?  
[If "yes," proceed to "b," if "no," stop (-), proceed to CXVa]
- b. How many times?  
(Did the patient have only 2 depressive episodes?)  
[If "yes," proceed to "c," if "no," stop (-), proceed to CXVa]
- c. Did your depressive episodes occur in the same season?  
[If "yes," stop (+), proceed to CXVa; if "no," stop (-), proceed to CXVa]

#### CXV (63) EARLY ONSET

Mark "present," if the answer is "yes" to "a"/"b"

- a. How old are you?  
(Is the patient less than 22 years old?)  
[If "yes," stop (+), proceed to CXVIIa; if "no," proceed to "b"]
- b. Am I correct to say that you were less than 22 years old when you had to see a doctor for the first time?  
[If "yes," stop (+), proceed to CXVIIa; if "no," stop (-), proceed to CXVIa]

#### CXVI (123) LATE ONSET

Mark "absent" if CXV is marked "present" or mark "present," if the answer is "yes" to "a"

- a. Am I correct to say then that you were 45 years old or older when you had to see a doctor for your depression for the first time?  
[If "yes," stop (+), proceed to CXVIIa; if "no," stop (-), proceed to CXVIIa]

#### CXVII (179) SHORT DURATION

Mark "present," if the answer is "yes" to "b"

- a. How long have you been depressed currently?  
[proceed to "b"]

- b. (Has the patient been depressed for less than 1 week?)  
 [If "yes," stop (+), proceed to CXXVIIIa; if "no," stop (-), proceed to CXVIIIa]

#### CXVIII (21) BRIEF DURATION

Mark "present," if CXVII is marked "present"; or mark "present," if the answer is "yes" to "a"

- a. (Has the patient been depressed for less than 2 weeks?)  
 [If "yes," stop (+), proceed to CXXIXa; if "no," stop (-), proceed to CXIXa]

#### CXIX (208) TRANSIENT DURATION

Mark "present," if CXVII or CXVIII is marked "present"; or mark "present," if the answer is "yes" to "a"

- a. (Is the duration of the current depressive episode less than 1 month?)  
 [If "yes," stop (+), proceed to CXXVa; if "no," stop (-), proceed to CXXa]

#### CXX (192) SUBSTANTIAL DURATION

Mark "present," if CXVII or CXVIII or CXIX is marked "present"; or mark "present," if the answer is "yes" to "a"

- a. (Is the duration of the current depressive episode less than 2 months?)  
 [If "yes," stop (+), proceed to CXXIVa; if "no," stop (-), proceed to CXXIa]

#### CXXI (153) PERMISSIBLE DURATION

Mark "present," if CXVII or CXVIII or CXIX is marked "present"; or mark "present," if the answer is "yes" to "a"

- a. (Is the duration of the current depressive episode less than 6 months?)  
 [If "yes," stop (+), proceed to CXXIVa; if "no," stop (-), proceed to CXXIIa]

#### CXXII (125) LIFE-LONG DURATION

Mark "absent" if CXVII or CXVIII or CXIX or CXXI is marked "present";

Mark "present," if the answer is "yes" to "b"

- a. (Has the patient been depressed for many years?)  
[If "yes," proceed to "b," if "no," stop (-), proceed to CXXIIIa]
- b. Would it be fair to say that you have been depressed all your life?  
[If "yes," stop (+), proceed to CXXIXa; if "no," stop (-), proceed to CXXIIIa]

### CXXIII (159) PROLONGED DURATION

Mark "absent" if CXVII or CXVIII or CXIX or CXXI is marked "present";  
mark "present," if CXXII is marked "present,"  
mark "present," if the answer is "yes" to "a"

- a. (Has the patient been depressed for at least 2 years currently?)  
[If yes," stop (+), proceed to CXXIXa; if "no," stop (-), proceed to CXXIVa]

### CXXIV (3) ACCEPTABLE DURATION

Mark "absent" if CXVII or CXVIII is marked "present";  
mark "present," if CXXII or CXXIII is marked "present";  
mark "present," if the answer is "yes" to "a"

- a. (Has the patient been depressed for at least 4 weeks?)  
[If "yes," stop (+), proceed to CXXVIb; if "no," stop (-), proceed to CXXVa]

### CXXV (134) MINIMAL DURATION

Mark "absent" if CXVII or CXVIII is marked "present";  
mark "present," if CXXII or CXXIII or CXXIV is marked "present";  
mark "present," if the answer is "yes" to "a"

- a. (Has the patient been depressed for at least 2 weeks currently?)  
[If "yes," stop (+), proceed to CXXVIb; if "no," stop (-), proceed to CXXVIIIa]

### CXXVI (126) LIMITED DURATION

Mark "absent" if CXVII or CXVIII or CXXII or CXXIII is marked "present" or mark "present," if the answer is "yes" to "b"

- a. (Has the patient been depressed for at least 2 weeks?)  
[If "yes," proceed to "b"; if "no," stop (-), proceed to CXXVIIIa]
- b. (Has the patient been depressed for less than 6 months?)  
[If "yes," stop (+), proceed to CXXIXa; if "no," stop (-), proceed to CXXVIIa]

#### CXXVII (66) EXTENDED DURATION

Mark "absent" if CXVII or CXVIII or CXIX or CXXI or CXXII or CXXIII is marked "present"; mark "present," if the answer is "yes" to "a"

- a. (Has the patient been depressed for longer than 6 months, but less than 2 years)  
[If "yes," stop (+), proceed to CXXIXa; if "no," stop (-), proceed to CXXVIIIa]

#### CXXVIII (83) FREQUENT RECURRENCE

Mark "absent" if CXVII is marked "absent" or mark "absent" if CIX or CXXII or CXXIII or CXXIV or CXXV or CXXVI or CXXVII is marked "present" or mark "present," if the answer is "yes" to "d"

- a. Have you had short depressive episodes?  
[If "yes," proceed to "b," if "no," stop (-), proceed to CXXIXa]
- b. Did they last for less than 2 weeks?  
[If "yes," proceed to "c," if "no," stop (-), proceed to CXXIXa]
- c. During the past year?  
[If "yes," proceed to "d," if "no," stop (-), proceed to CXXIXa]
- d. Almost every month?  
[If "yes," stop (+), proceed to CXXIXa; if "no," stop (-), proceed to CXXIXa]

#### CXXIX (182) STUPOR

Mark "present," if the answer is "yes" to "d"

- a. (Is the patient motionless?)  
[If "yes," proceed to "b," if "no," stop (-), proceed to CXXXIa]
- b. (Is the patient answering questions?)  
[If "yes," stop (-), proceed to CXXXa; if "no," proceed to "c"]

- c. Please touch your nose with your right index finger  
(Does the patient follow instructions?)  
[If "yes," stop (-), proceed to CXXXIa; if "no," proceed to "d"]
- d. (Is the patient unresponsive to painful stimuli?)  
[If "yes," stop (+), proceed to CXXXIa; if "no,"  
stop (-), proceed to CXXXIa]

#### CXXX (178) SEMISTUPOR

Mark "absent" if CXXXIX is marked "present" or mark "present," if the answer is "yes" to "a"

- a. (Is the patient answering questions by uttering monosyllables only?)  
[If "yes," stop (+), proceed to CXXXIa; if "no," stop (-), proceed to CXXXIa]

#### CXXXI (81) FEMALE

Mark "present," if the answer is "yes" to "a"

- a. (Is the patient a woman?)  
[If "yes," stop (+), proceed to CXXXIIa; if "no," stop (-), proceed to CXXXVa]

#### CXXXII (23) CHILDBIRTH

Mark "absent" if CXXXI is marked "absent";  
mark "present," if the answer is "yes" to "b"

- a. (Is it possible that she just delivered a child?)  
[If "yes," proceed to "b," if "no," stop (-), proceed to CXXXVa]
- b. Have you had a baby recently?  
[If "yes," stop (+), proceed to CXXXIIIa; if "no," stop (-), proceed to CXXXVa]

#### CXXXIII (42) DEPRESSION IN TEMPORAL CONNECTION WITH CHILDBIRTH

Mark "absent" if CXXXI or CXXXII is marked "absent" or mark "present," if the answer is "yes" to "a"

- a. Did your current depression start within a month of delivering your child?  
[If "yes," stop (+), proceed to CXXXIVa; if "no," stop (-), proceed to CXXXIVa]

CXXXIV (183) STUPOR IN TEMPORAL CONNECTION WITH  
CHILDBIRTH

Mark “absent” if CXXXI or CXXXII is marked “absent” or CXXIX is marked “present” or if the answer is "yes" to "a"

- a. (Did the patient become stuporous within a month after delivering the child?)  
[If "yes," stop (+), proceed to CXXXVa; if "no," stop (-) and proceed to CXXXVa]

CXXXV (128) LOSS OF LOVED ONE

Mark "present," if the answer is "yes" to "b"

- a. Has someone dear to you passed away recently?  
[If "yes," proceed to "b," if "no," stop (-), proceed to CXXXVIIIa]
- b. Has it affected your everyday routine or lifestyle?  
[If "yes," stop (+), proceed to CXXXVIa; if "no," stop (-), proceed to CXXXVIIIa]

CXXXVI (43) DEPRESSION IN TEMPORAL CONNECTION WITH LOSS OF  
LOVED ONE

Mark “absent” if CXXXV is marked “absent”;  
mark "present," if the answer is "yes" to "a"

- a. Did your current depression start within 2 months after your loss?  
[If "yes," stop (+), proceed to CXXXVIIa; if "no," stop (-), proceed to CXXXVIIa]

CXXXVII (184) STUPOR IN TEMPORAL CONNECTION WITH LOSS OF  
LOVED ONE

Mark “absent” if CXXIX or CXXXV is marked “absent” or if the answer is "yes" to "a"

- a. (Did the patient become stuporous within 2 months after the death of this significant person in his/her life?)  
[If "yes," stop (+), proceed to CXXXVIIIa; if "no," stop (-), proceed to CXXXVIIIa]

CXXXVIII (157) PRECIPITATING FACTOR

Mark “present,” if CXXXV is marked “present”;  
mark "present," if the answer is "yes" to "b" / “d”

- a. Did anything emotionally painful happen to you recently?  
[If "yes," proceed to "b," if "no," proceed to "c"]
- b. Has it affected your everyday routine or lifestyle?  
[If "yes," stop (+), proceed to CXXXIXa; if "no," proceed to "c"]
- c. Did anything stressful happen to you recently?  
[If "yes," proceed to "d," if "no," stop (-), proceed to CXLIIa]
- d. Has it affected your everyday routine or lifestyle?  
[If "yes," stop (+), proceed to CXXXIXa; if "no," stop (-), proceed to CXLIIa]

#### CXXXIX (49) DEPRESSION IN TEMPORAL CONNECTION WITH PRECIPITATING FACTOR

Mark "present," if CXXXVI is marked "present";  
mark "absent" if CXXXVIII is marked "absent";  
mark "present," if the answer is "yes" to "a"

- a. Did your depression start within 3 months after it happened?  
[If "yes," stop (+), proceed to CXLIIa; if "no," stop  
(-), proceed CXLIIa]

#### CXL (188) STUPOR IN TEMPORAL CONNECTION WITH PRECIPITATING FACTOR

Mark "absent" if CXXIX or CXXXVIII is marked "absent" or if the answer is "yes" to "a"

- a. (Did the patient become stuporous within 3 months after being exposed to the emotionally painful or stressful situation?)  
[If "yes," stop (+), proceed to CXLIIa; if "no," stop (-), proceed to CXLIIa]

#### CXLII (171) SCHIZOPHRENIA

Mark "present," if the answer is "yes" to "a"

- a. Did your doctor say that you have schizophrenia?  
[If "yes," stop (+), proceed to CXLIIa; if "no," stop  
(-), proceed to CXLIIa]

#### CXLIII (36) DELUSIONAL DISORDER



Mark "present," if the answer is "yes" to "a"

- a. Did your doctor say that you have a delusional disorder?  
 [If "yes," stop (+), proceed to CXLIVa if "no," stop  
 (-), proceed to CXLIIIa]

#### CXLIII (147) NON-AFFECTIVE PSYCHOTIC PSYCHIATRIC ILLNESS

Mark "present," if CXXI or CXXII is marked "present";  
 mark "present," if the answer is "yes" to "b" / "c" / "d" / "e" / "f"

- a. Have you ever had any psychiatric disorder other than  
 depression?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to CXLVIIa]
- b. (Was schizophrenia present?)  
 [If "yes," stop (+), proceed to CXLIVa; if "no,"  
 proceed to "c"]
- c. Schizophreniform disorder?  
 [If "yes," stop (+), proceed to CXLIVa; if "no,"  
 proceed to "d"]
- d. Brief psychotic disorder?  
 [If "yes," stop (+), proceed to CXLIVa; if "no,"  
 proceed to "e"]
- e. Shared psychotic disorder?  
 [If "yes," stop (+), proceed to CXLIVa; if "no,"  
 proceed to "f"]
- f. Schizoaffective disorder?  
 [If "yes," stop (+), proceed to CXLIVa; if "no," stop (-), proceed to CXLVa]

#### CXLIV (48) DEPRESSION IN TEMPORAL CONNECTION WITH NON-AFFECTIVE PSYCHOTIC PSYCHIATRIC ILLNESS

Mark "absent" if the answer to CXLIII is marked "absent";  
 mark "present," if the answer is "yes" to "a"

- a. Did your current depression start within 3 months since  
 you were diagnosed?  
 [If "yes," stop (+), proceed to CXLVa; if "no," stop (-), proceed to CXLVa]

### CXLV (146) NON-AFFECTIVE NON-PSYCHOTIC PSYCHIATRIC ILLNESS

Mark "present," if the answer is "yes" to "b"

- a. Any other psychiatric disorder?  
[If "yes," proceed to "b," if "no," stop (-), proceed to CXLVIIa;]
- b. Can you name it?  
(Can you identify any of the following disorders:  
anxiety disorder, somatoform disorder, factitious  
disorder, dissociative disorder?)  
[If "yes," stop (+), proceed to CXLVIa; if "no," stop  
(-), proceed to CXLVIIa]

### CXLVI (47) DEPRESSION IN TEMPORAL CONNECTION WITH NON-AFFECTIVE AND NON-PSYCHOTIC PSYCHIATRIC ILLNESS

Mark "absent" if the answer to CXLV is marked "absent";  
mark "present," if the answer is "yes" to "a"

- a. Did your current depression start within 3 months since  
you were diagnosed?  
[If "yes," stop (+), proceed to CXLVIIa; if "no," stop (-), proceed to CXLVIIa]

### CXLVII (130) MEDICAL ILLNESS

Mark "present," if the answer is "yes" to "b"

- a. Have you ever had any medical illness?  
[If "yes," proceed to "b," if "no," stop (-), proceed to CLa]
- b. Please name it?  
(Can you identify a non-psychiatric and non-neurological  
medical illness?)  
[If "yes," stop (+), proceed to CXLVIIIa; if "no,"  
stop (-), proceed to CLa]

### CXLVIII (44) DEPRESSION IN TEMPORAL CONNECTION WITH MEDICAL ILLNESS

Mark "absent" if CXLVII is marked "absent";  
mark "present," if the answer is "yes" to "a" / "b"

- a. Did your current depression start within 3 months after you were diagnosed?  
[If "yes," stop (+), proceed to CXLIXa; if "no," proceed to "b"]
- b. Did your current depression start within 3 months after your condition got worse?  
[If "yes," stop (+), proceed to CXLIXa; if "no," stop (-), proceed to CXLIXa]

#### CXLIX (185) STUPOR IN TEMPORAL CONNECTION WITH MEDICAL ILLNESS

Mark "absent" if CXXIX or CXLVII is marked "absent";  
mark "present," if the answer is "yes" to "a" / "b"

- a. (Was the patient diagnosed with this non-psychiatric and non-neurological medical illness within the 3 months prior to becoming stuporous?)  
[If "yes," stop (+), proceed to CLa; if "no," proceed to "b"]
- b. Did the patient's medical illness become aggravated within the 3 months prior to becoming stuporous?  
[If "yes," stop (+), proceed to CLa; if "no," stop (-), proceed to CLa]

#### CL (143) NEUROLOGICAL ILLNESS

Mark "present," if the answer is "yes" to "b"

- a. Have you ever had any neurological illness?  
[If "yes," proceed to "b," if "no," stop (-), proceed to CLIIIa]
- b. What was it?  
(Can you identify a neurological illness?)  
[If "yes," stop (+), proceed to CLa; if "no," stop (-), proceed to CLIIIa]

#### CLI (46) DEPRESSION IN TEMPORAL CONNECTION WITH NEUROLOGICAL ILLNESS

Mark "absent" if CL is marked "absent";  
mark "present," if the answer is "yes" to "a" / "b"

- a. Did your current depression start within a month you were diagnosed?  
[If "yes," stop (+), proceed to CLIIa, if "no," proceed to "b"]
- b. Did your current depression start within a month your condition got worse?  
[If "yes," stop (+), proceed to CLIIa; if "no," stop (-), proceed to CLIIa]

#### CLII (187) STUPOR IN TEMPORAL CONNECTION WITH NEUROLOGICAL ILLNESS

Mark "absent" if CXXIX or CL is marked "absent"; mark "present," if the answer is "yes" to "a" / "b"

- a. (Was the patient diagnosed with this neurological illness in the month prior to becoming stuporous?)  
[If "yes," stop (+), proceed to CLIIIa; if "no," proceed to "b"]
- b. (Did the patient's neurological illness become aggravated in the month prior to becoming stuporous?)  
[If "yes," stop (+), proceed to CLIIIa; if "no," stop (-), proceed to CLIIIa]

#### CLIII (138) MOOD DEPRESSANT MEDICATION

Mark "present," if the answer is "yes" to "b"

- a. Have you ever taken any medication?  
[If "yes," proceed to "b," if "no," stop (-), proceed to CLVIa]
- b. Can you name them?  
(Can you identify any of the following medications: cimetidine, clonidine, corticosteroids, cytotoxic agents, guanethidine, oral contraceptives, methyl dopa, propranolol and reserpine?)  
[If "yes," stop (+), proceed to CLIVa; if "no," stop (-), proceed to CLVIa]

#### CLIV (45) DEPRESSION IN TEMPORAL CONNECTION WITH DEPRESSANT MEDICATION

Mark "absent" if CLIII is marked "absent";  
mark "present," if the answer is "yes" to "a"

- a. Were you taking it (them) in the month prior to the beginning of your depression?  
[If "yes," stop (+), proceed to CLVa; if "no," stop (-), proceed to CLVa]

#### CLV (186) STUPOR IN TEMPORAL CONNECTION WITH MOOD DEPRESSANT MEDICATION

Mark "absent" if CXXIX or CLIII is marked "absent" or if the answer is "yes" to "a"

- a. (Was the patient taking any of these drugs in the month prior to becoming stuporous?)  
[If "yes," stop (+), proceed to CLVIa; if "no," stop (-), proceed to CLVIa]

#### CLVI (191) SUBSTANCE USE

Mark "present," if the answer is "yes" to "c" or "e"

- a. Have you been taking any drug of abuse?  
[If "yes," proceed to "b," if "no," proceed to "d"]
- b. More than once?  
[If "yes," proceed to "c," if "no," proceed to "d"]
- c. What were you taking?  
(Was the patient taking one of the following substances: amphetamines, cannabis, cocaine, hallucinogens, inhalants, ketamine, opioids, phencyclidine and/or related drugs?)  
[If "yes," stop (+), proceed to CLVIIa; if "no," proceed to "d"]
- d. Have you been taking any alcohol at all?  
[If "yes," proceed to "e," if "no," stop (-), proceed to CLIXa]
- e. Have you been drinking in excess?  
[If "yes," stop (+), proceed to CLVIIc; if "no," stop (-), proceed to CLIXa]

CLVII (50) DEPRESSION IN TEMPORAL CONNECTION WITH  
SUBSTANCE USE

Mark "absent" if CLVI is marked "absent";  
mark "present," if the answer is "yes to "b" / "c"

- a. Have you taken it/them in the month before your depression started?  
[If "yes," proceed to "b"; if "no," stop (-), proceed to CLVIIIa]
- b. More than once?  
[If "yes," stop (+), proceed to CLVIIIa; if "no," stop (-), proceed to CLVIIIa]
- c. Were you drinking in the month before your depression started?  
[If "yes," stop (+), proceed to CLVIIIa; if "no," stop (-), proceed to CLVIIIa]

CLVIII (189) STUPOR IN TEMPORAL CONNECTION WITH  
SUBSTANCE USE

Mark "absent" if CXXIX or CLVI are marked "absent";  
mark "present," if the answer is "yes to "a"

- a. (Was the patient taking any of these drugs in the month prior to becoming stuporous?)  
[If "yes," stop (+), proceed to CLIXa; if "no," stop (-), proceed to CLIXa]

CLIX (105) IMPAIRMENT OF ADAPTATION AT HOME

Mark "present," if the answer is "yes" to "a" / "d" / "e"

- a. (Is this an inpatient?)  
[If "yes," stop (+), mark CLX "present," and proceed to CLXIa; if "no," proceed to "b"]
- b. Do you have any difficulty coping with life at home?  
[If "yes," proceed to "c," if "no," stop (-), proceed to CLXa]
- c. Can you tell me about your difficulties?  
(Are the difficulties interfering with everyday activities?)  
[If "yes," proceed to "d," if "no," stop (-), proceed to CLXa]

- d. (Is the patient having difficulties to deal with his family?)  
[If "yes," stop (+), proceed to CLXa; if "no," proceed to "e"]
- e. (Is the patient having difficulties to cope with his domestic responsibilities?)  
[If "yes," stop (+), proceed to CLXa; if "no," stop (-), proceed to CLXa]

#### CLX (106) IMPAIRMENT OF ADAPTATION AT WORK

Mark "present, "if the answer is "yes" to "d" / "f"

- a. Are you working?  
[If "yes," proceed to "b," if "no," proceed to "e"]
- b. Do you have any problem at work?  
[If "yes," proceed to "c," if "no," stop (-), proceed to CLXIIa]
- c. Do you find it difficult to deal with the people at work?  
[If "yes," proceed to "d," if "no," stop (-), proceed to CLXIIa]
- d. Do you find it difficult to cope with your responsibilities at work?  
[If "yes," stop (+), proceed to CLXIb; if "no," stop (-), proceed to CLXIIa;]
- e. Did you work before?  
[If "yes," proceed to "f"; if "no," stop (-), proceed to CLXIIa]
- f. Did you stop working because you had difficulties dealing with people and with your responsibilities at work?  
[If "yes," stop (+), proceed to CLXIa; if "no," stop (-), proceed to CLXIIa]

#### CLXI (108) IMPAIRMENT OF SOCIAL ADAPTATION IN PAST

Mark "absent" if CLIX or CLX is marked "absent";

mark "present," if the answer is "yes" to "f"

- a. Have you had problems at work all through your life?  
[If "yes," proceed to "e"; if "no," stop (-), proceed to CLXIIa]
- b. Have you ever worked before?  
[If "yes," proceed to "c"; if "no," proceed to "e"]
- c. Have you had problems keeping a job?  
[If "yes," proceed to "e"; if "no," proceed to "d"]
- d. Why are you not working now?  
(Can you identify any acceptable reason why the patient is not working now?)  
[If "yes," stop (-), proceed to CLXIIa; if "no," proceed to "e"]
- e. Have you had any problems in your social relationships?  
[If "yes," proceed to "f"; if "no," stop (-), proceed to CLXIIa]
- f. What kind of problems?  
(Is there any identifiable abnormal pattern in the patient's social relationships?)  
[If "yes," stop (+), proceed to CLXIIa; if "no," stop (-), proceed to CLXIIa]

#### CLXII (104) IMMATURITY

Mark "present," if the answer is "yes" to "b" / "c" / "d"

- a. Are you a mature person?  
[Proceed to "b"]
- b. Are you doing things without considering the possible consequences?  
[If "yes," stop (+), proceed to CLXIIIa; if "no," proceed to "c"]
- c. Are you saying things without considering the possible consequences?  
[If "yes," stop (+), proceed to CLXIIIa; if "no," proceed to "d"]
- d. (Is there any evidence of immaturity during the



interview?)

[If "yes," stop (+), proceed to CLXIIIa; if "no," stop (-), proceed to CLXIIIa]

### CLXIII (28) CONSCIENSCIOUSNESS

Mark "present," if the answer is "yes" to "b"

a. Are you a responsible person?

[If "yes," proceed to "b," if "no," stop (-), proceed to CLXIVa]

b. A reliable person?

[If "yes," stop (+), proceed to CLXIVa; if "no," stop (-), proceed to CLXIVa]

### CLXIV (149) OBSESSIONAL

Mark "present," if the answer is "no" to "d"

a. Are you a perfectionist?

[If "yes," proceed to "b," if "no," stop (-), proceed to CLXVa]

b. Are you preoccupied with perfection?

[If "yes," proceed to "c," if "no," stop (-), proceed to CLXVa]

c. Beyond reasonable limits?

[If "yes," proceed to "d," if "no," stop (-), proceed to CLXVa]

d. Can you tolerate uncertainties?

[If "yes," stop (-), proceed to CLXVa; if "no," stop (+), proceed to CLXVa]

### CLXV (163) REJECTION SENSITIVITY

Mark "present," if the answer is "yes" to "b"

a. Is it important for you to be accepted by others?

[If "yes," proceed to "b," if "no," stop (-), proceed to CLXVIa]

- b. Are you afraid of being rejected?  
 [If "yes," stop (+), proceed to CLXVIa; if "no," stop (-), proceed to CLXVIa]

#### CLXVI (129) MANIA

Mark "present," if the answer is "yes" to "c"

- a. Have you ever had an episode with elevated, expansive or irritable mood?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to CLXVIIIa]
- b. Did it last at least four days?  
 [If "yes," proceed to "c," if "no," stop (-), proceed to CLXVIIIa]
- c. Were you hospitalized for it?  
 [If "yes," stop (+), proceed to CLXVIIIa; if "no," stop (-), proceed to CLXVIIa]

#### CLXVII (100) HYPOMANIA

Mark "absent" if CLXVI is marked "present";  
 mark "present," if the answer is "yes" to "b"

- a. Did it affect your judgment?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to CLXVIIIa]
- b. To the extent that you did things that you would not have done otherwise?  
 [If "yes," stop (+), proceed to CLXVIIIa; if "no," stop (-), proceed to CLXVIIIa]

#### CLXVIII (61) DYSTHYMIA

Mark "present," if the answer is "no" to "b"

- a. Did your doctor ever tell you that you have dysthymia?  
 [If "yes," proceed to "b," if "no," stop (-), proceed

to CLXIXa]

- b. Have you ever felt completely well since then?  
 [If "yes," stop (-), proceed to CLXIXa; if "no," stop (+), proceed to CLXIXa]

#### CLXIX (101) HYSTERIA

Mark "present," if the answer is "yes" to "a"

- a. Have you ever been diagnosed with hysteria?  
 [If "yes," stop (+), proceed to CLXXa; if "no," stop (-), proceed to CLXXa;]

#### CLXX (64) EPILEPSY

Mark "present," if the answer is "yes" to "b"

- a. Have you ever had a seizure?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to CLXXIa]
- b. Can you give more details about your seizures?  
 (Do you think the patient has epilepsy)  
 [If "yes," stop (+), proceed to CLXXIa; if "no," stop (-), proceed to CLXXIa]

#### CLXXI (86) GENETICALLY PURE

Mark "present," if the answer is "yes" to "b" / "c" / "d" / "e"

- a. Has anyone in your immediate family (blood relatives, i.e., parents, grandparents, uncles, aunts, brothers, sisters and/or children, ever had a mental illness?  
 [If "yes," proceed to "b," if "no," stop (-), proceed to CLXXIIa]
- b. Has anyone in your immediate family been diagnosed with mania or hypomania?  
 [If "yes," stop (+), proceed to CLXXIIIa; if "no," proceed to "c"]

- c. Depressive disorder?  
[If "yes," stop (+), proceed to CLXXIIIa; if "no," proceed to "d"]
- d. Bipolar disorder/manic depressive disorder?  
[If "yes," stop (+), proceed to CLXXIIIa; if "no," proceed to "e"]
- e. A disorder similar to yours?  
[If "yes, stop (+), proceed to CLXXIIIa; if "no," stop (-), proceed to CLXXIIId]

#### CLXXII (87) GENETICALLY ON SPECTRUM

Mark "absent" if CLXXI is marked "present";  
mark "present," if the answer is "yes" to "e"

- a. Has anyone in your immediate family (blood relatives, i.e., parents, grandparents, uncles, aunts, brothers, sisters and/or children, ever had a behavioral or psychological problem?  
[If "yes," proceed to "d," if "no," proceed to "b"]
- b. Has anyone suffered from alcoholism?  
[If "yes," proceed to "d," if "no," proceed to "c"]
- c. Has anyone suffered from drug addiction?  
[If "yes," proceed to "d"; if "no," (-), proceed to CLXXIIIa]
- d. Did it require hospitalization?  
[If "yes," proceed to "e," if "no," stop (-), proceed to CLXXIIIa]
- e. Did it require treatment by a professional?  
[If "yes," stop (+), proceed to CLXXIIIa; if "no," stop (-), proceed to CLXXIIIa]

#### CLXXIII (142) NEGATIVISM

Mark "present," if the answer is "yes" to "b, or if the answer is "no" to "c"

- a. Please lift your right arm

(Is the patient doing what he/she is asked to do?)  
 [If "yes, stop (-), proceed to CLXXIVa; if "no,"  
 proceed to "b"]

- b. (Is the patient doing the opposite what he/she is asked to do?)  
 [If "yes," stop (+), proceed to CLXXIVa; if "no," proceed to "c"]
- c. Please touch with your right index finger to your nose  
 (Does the patient follow instructions?)  
 [If "yes," stop (-), proceed to CLXXIVa; if "no," stop (+), proceed to CLXXIVa]

#### CLXXIV (7) AGITATION

Mark "present," if the answer is "yes" to "c"

- a. (Is the patient moving all the time during the interview?)  
 [If "yes," proceed to "b," if "no," stop (-), proceed to CLXXVa]
- b. (Is patient's motor activity aimless and purposeless?)  
 [If "yes," proceed to "c," if "no," (-), proceed to CLXXVb]
- c. (Is the patient unable to stand still even for a moment?)  
 [If "yes," stop (+), proceed to CLXXVb; if "no," stop (-), proceed to CLXXVb]

#### CLXXV (139) MOTOR RESTLESSNESS

Mark "present," if the answer is "yes" to "b"

- a. (Does the patient display any aimless and purposeless activity?)  
 [If "yes" proceed to "b," if "no," stop (-), proceed to CLXXVIa]
- b. (Is the patient displaying any of the following activities: keeps on shifting body position, fidgeting, scratching, hand-wringing, hand-rubbing?)  
 [If "yes," stop (+), proceed to CLXXVIa; if "no," stop (-), proceed to CLXXVIa]

### CLXXVI (140) MOTOR RETARDATION

Mark "present," if the answer is "yes" to "c"

- a. (Is the patient visibly slow?)  
[If "yes," proceed to "b," if "no," stop (-), proceed to CLXXVIIa]
- b. (Are the patient's expressive movements visibly diminished?)  
[If "yes," proceed to "c," if "no," stop (-), proceed to CLXXVIIa]
- c. (Are the patient's reactive movements visibly diminished?)  
[If "yes," stop (+), proceed to CLXXVIIa; if "no," stop (-), proceed to CLXXVIIa]

### CLXXVII (22) CATATONIC MANIFESTATIONS

Mark "present," if the answer is "yes" to "b"/ "d" / "f" / "h"

- a. (Is the patient immobile?)  
(If "yes," proceed to "b," if "no," proceed to "c")
- b. (Is the patient displaying excessive motor activity?)  
(If "yes," stop (+), proceed to CLXXVIIIa; if "no," proceed to "d")
- c. (Is the patient displaying excessive motor activity?)  
(If "yes," proceed to "d"; if no, proceed to "e")
- d. (Does the patient resist to instructions or maintains a rigid posture or is the patient mute without any well identifiable structure impairment?)  
(If "yes," stop (+), proceed to CLXXVIIIa; if "no," proceed to "f")
- e. (Does the patient resist to instructions or maintains a rigid posture or is the patient mute without any well identifiable structure impairment?)  
(If "yes," proceed to "f," if "no," proceed to "g")
- f. (Is the patient assuming inappropriate or bizarre postures?)  
(If "yes," stop (+), proceed to CLXXVIIIa; if "no," proceed to "h")
- g. (Is the patient assuming inappropriate or bizarre postures?)  
[If "yes," proceed to "h"; if "no," stop (-), proceed to CLXXVIIIa]
- h. (Is the patient copying the interviewer's movements or echoing interviewer's words?)

[If "yes," stop (+), proceed to CLXXVIIIa; if "no," stop (-), proceed to CLXXVIIIa]

### CLXXVIII (201) TANGENTIAL THINKING

Mark "present," if the answer is "yes" to "b"

- a. (Does the patient's thinking ever reach the goal?)  
[If "yes," stop (-), proceed to CLXXIXa; if "no" proceed to "b"]
- b. (Is the patient talking past and around the point?)  
[If "yes," stop (+), proceed to CLXXIXa; if "no," stop (-), proceed to CLXXIXa]

### CLXXIX (35) DELIRIUM

Mark "present," if the answer is "yes" to "e" / "f"

- a. (Is there evidence of clouded state of consciousness?)  
[If "yes," proceed to "b," if "no," stop (-), proceed to CLXXXa]
- e. (Is the patient displaying fleeting attention?)  
[If "yes," proceed to "c," if "no," stop (-), proceed to CLXXXa]
- c. (Disconnected thinking?)  
[If "yes," proceed to "d," if "no," stop (-), proceed to CLXXXa]
- d. (Is the patient hallucinating?)  
[If "yes," proceed to "e," if "no," stop (-), proceed to CLXXXa]
- e. (Is the patient disoriented in time?)  
[If "yes," stop (+), proceed to CLXXXa; if "no," proceed to "f"]
- f. (Is the patient disoriented in space?)  
[If "yes," stop (+), proceed to CLXXXa; if "no," stop (-), proceed to CLXXXa]

### CLXXX (110) INCOHERENCE

Mark "present," if the answer is "yes" to "b"

- a. (Is patient's speech incomprehensible?)  
[If "yes," proceed to "b," if "no," stop (-), proceed to CLXXXIa]

b. (Is the patient's thinking fragmented?)

[If "yes," stop (+), proceed to CLXXXIa; if "no," stop (-), proceed to CLXXXIa]

#### CLXXXI (109) INAPPROPRIATE EMOTIONAL RESPONSE

Mark "present," if the answer is "yes" to "a"

a. (Are the patient's emotional responses inappropriate during the interview?)

[If "yes," stop (+); if "no," stop (-)]

That`s all, thank you for answering so well!!